Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Elevate San Bruno

Lead Agency: City of San Bruno | Contact Person: Peter Gilli
Mailing Address: 567 El Camino Real | Phone: (650) 616-7039
City: San Bruno | Zip: 94066 | County: San Mateo County

Project Location: County: San Mateo County | City/Nearest Community: San Bruno
Cross Streets: citywide | Zip Code: 94066
Longitude/Latitude (degrees, minutes and seconds): 37 ° 37 ′ 30.2 ″ N / 122 ° 25 ′ 51.2 ″ W Total Acres:
Assessor's Parcel No.: citywide | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: SR-1, SR-35, SR-82, I-280, I-380, US-101 | Waterways: Calara Creek, Colma Creek, Milagra Creek, San Francisco Bay
Airports: San Francisco International Airport | Railways: BART, Caltrain | Schools: San Bruno Park School District, South San Francisco Uni

Document Type:

CEQA: ■ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ■ Specific Plan ☐ Rezone ☐ Annexation
■ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ■ Other: Municipal Code amendment

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
■ Other: Policy document with no construction

Project Issues Discussed in Document:

■ Aesthetic/Visual ☐ Fiscal ■ Recreation/Parks ■ Vegetation
☐ Agricultural Land ■ Flood Plain/Flooding ■ Schools/Universities ■ Water Quality
■ Air Quality ■ Forest Land/Fire Hazard ■ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ☐ Minerals ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
■ Drainage/Absorption ■ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
■ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ■ Other: GHG, Energy

Present Land Use/Zoning/General Plan Designation:

Very Low, Low, Medium, and High Density Residential; Central Business District; Transit-oriented Development; Visitors Services; Multi Use; Commercial; Office; Industrial; Public/Quasi Public; Parks/Open Space

Project Description: *(please use a separate page if necessary)*

The City of San Bruno is undertaking an initiative called Elevate San Bruno to strengthen City revenues by encouraging more housing, commercial development, and investment in the city. This initiative will take place as part of a multi-year process that will involve amendments to the City's General Plan to increase the allowed development intensity along major transportation corridors in the City for economic development purposes and to allow additional housing opportunities in lower-density residential neighborhoods in accordance with the City's adopted 2023-2031 Housing Element. Amendments will also be made to the City's Specific Plans, including the Bayhill Specific Plan, Transit Corridors Plan, and Navy Site Specific Plan, Municipal Code, and other associated documents and plans for consistency.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 4		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 2
	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
X	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 26, 2026 Ending Date September 25, 2026

Lead Agency (Complete if applicable):

Consulting Firm: PlaceWorks
Address: 2040 Bancroft Way, Suite 400
City/State/Zip: Berkeley, CA 94704
Contact: Vivian Kha
Phone: 714.966.9220 x2309

Applicant: City of San Bruno, Peter Gilli
Address: 567 El Camino Real
City/State/Zip: San Bruno, CA 94066
Phone: (650) 616-7039

Signature of Lead Agency Representative: Peter Gilli Digitally signed by Peter Gilli Date: 2026.08.24 16:24:06 -07'00' **Date:** 8/24/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.