

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Amador County Unified School District Consolidation Program Project

Lead Agency: Amador County Unified School District

Contact Person: Jared Critchfield

Mailing Address: 217 Rex Avenue

Phone: (209) 257-5353

City: Jackson

Zip: 95642

County: Amador

Project Location: County: Amador

City/Nearest Community: All cities in county

Cross Streets: Multiple

Zip Code: Multiple

Longitude/Latitude (degrees, minutes and seconds): 38 ° 21 ' 07.3 " N / 120 ° 46 ' 48.6 " W Total Acres: _____

Assessor's Parcel No.: See attached.

Section: _____ Twp.: _____ Range: _____ Base: Mt. Diablo

Within 2 Miles: State Hwy #: SR-88, SR-49, SR-104, SR-124

Waterways: Sutter Creek, Mule Creek, Dry Creek, Jackson Creek, New York Ranch Creek, Oneida Creek

Airports: Amador County Airport

Railways: Union Pacific Schools: Multiple (ACUSD)

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☒ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: School Closure/Consolidation

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☒ Educational: Educational; School Closure/Consolidation Program	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: Energy, GHG, Tribal

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: (please use a separate page if necessary)

ACUSD is considering a program to consolidate six schools onto five campuses. The District proposes to:

- Combine Amador High School (HS) & Argonaut HS at the Amador HS campus.
- Move District Adult Education Program and the Adult Transition Program to Jackson Junior High School Campus
- Combine Lone Junior HS & Jackson Junior HS at Argonaut HS.
- Move District Adult Education Program and the Adult Transition Program to Jackson Junior High School
- Move Grades Preschool through 5th Grade from Lone Elementary School Campus to Combine with 6th Grade at Lone Junior High School Campus
- Close Lone Elementary School

Enrollment capacities changes and site improvements would occur at some of the schools. See Notice of Intent (NOI) for more details.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>10</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☒ General Services, Department of	☐ Other: <u>Natural Resources Agency</u>
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 1, 2026 Ending Date September 30, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Amador County Unified School District</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>217 Rex Avenue</u>
City/State/Zip: <u>Santa Ana, California 92707</u>	City/State/Zip: <u>Jackson, CA 95642</u>
Contact: <u>Jared Bradford, Associate</u>	Phone: <u>(209) 257-5353</u>
Phone: <u>714.966.9220</u>	

Signature of Lead Agency Representative:  Date: 9/1/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.