

COUNTY CLERK'S USE

**CITY OF LOS ANGELES**  
OFFICE OF THE CITY CLERK  
200 NORTH SPRING STREET, ROOM 395  
LOS ANGELES, CALIFORNIA 90012

**CALIFORNIA ENVIRONMENTAL QUALITY ACT**  
**NOTICE OF EXEMPTION**

(PRC Section 21152; CEQA Guidelines Section 15062)

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS

LEAD CITY AGENCY

**City of Los Angeles (Department of Public Works, Urban Forestry Division)**

CASE NUMBER

**RMVL-25-163**

PROJECT TITLE

COUNCIL DISTRICT

**CD #11 – Park****447 S 26TH ST**

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)

☐ Map attached.**447 S 26TH ST 26th St at Marguerita Ave**

PROJECT DESCRIPTION:

☐ Additional page(s) attached.

Demolish existing detached garage; ground floor addition, remodel, attached patio addition, 502 square foot 2-story attached ADU per LAMC 12.22A.33(c) and 1,594 square foot addition to (E) 1-story SFD; swimming pool and spa; removal of (1) private property protected California Sycamore, and replanting of (4) new California Sycamore trees as required per Los Angeles Municipal Code 46.00 (Ordinance No. 186,873) as regulatory compliance. Survival of replacement trees shall be guaranteed for a minimum 3 year period by bond

NAME OF APPLICANT / OWNER:

**Michael and Kirsty Stone**

CONTACT PERSON (If different from Applicant/Owner above)

(AREA CODE) TELEPHONE NUMBER

EXT.

**Michal Behar Brison****424-644-4722**

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

## STATE CEQA STATUTE &amp; GUIDELINES

☐ STATUTORY EXEMPTION(S)

Public Resources Code Section(s) \_\_\_\_\_

☒ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)CEQA Guideline Section(s) / Class(es) **CEQA Guidelines Section 15303 / Class 3**☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b))

JUSTIFICATION FOR PROJECT EXEMPTION:

☐ Additional page(s) attached

None of the exceptions to the Categorical Exemption Under CEQA Guidelines Section 15300.2 applies to the proposed project. The proposed Project will not result in significant cumulative impacts from successive projects of the same type in the same place. The project does not involve unusual circumstances. The project will not damage scenic resources in a state scenic highway. The project site is not on a list compiled pursuant to Government Code Section 65962.5 related to hazardous waste sites. The project will not cause a substantial adverse change in the significance of a historical resource.

☒ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

If different from the applicant, the identity of the person undertaking the project.

CITY STAFF USE ONLY:

CITY STAFF NAME AND SIGNATURE

Richard A. Sanchez

STAFF TITLE

Tree Surgeon Supervisor I

ENTITLEMENTS APPROVED

DISTRIBUTION: County Clerk, Agency Record Rev. 6-22-2021

8-17-26

I HEREBY CERTIFY AND ATTEST THIS TO BE  
A TRUE AND CORRECT COPY OF THE  
ORIGINAL RECORD ON FILE IN THE OFFICE  
OF THE DEPARTMENT OF URBAN FORESTRY OF  
THE CITY OF LOS ANGELES DESIGNATED AS  
ADMIN STAFF: Alvin S. [Signature] DEPARTMENT  
REPRESENTATIVE.