

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: SR-79 CAPM Drainage and Bridge Rail Project

Lead Agency: CA Department of Transportation, District 8 Contact Person: Malisa Lieng

Mailing Address: 464 W. 4th Street, MS 823

Phone: 909-261-3955

City: San Bernardino

Zip: 92401

County: San Bernardino

Project Location: County: Riverside
Jacinto

City/Nearest Community: Beaumont; San

Cross Streets: I-10 and Hwy 79; Ramona Expressway and N. Sanderson Ave. Zip Code: _____

Longitude/Latitude (degrees, minutes, and seconds): 116°59'27.17W/33°53'0.04" Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: San Jacinto River; Potrero Creek

Airports: _____ Railways: _____ Schools: Mojave River Academy

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☒ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan
Amendment

☐ Master Plan
☐ Planned Unit

☐ Prezone

☐ Redevelopment

☐ General Plan Element

Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division
(Subdivision, etc.)

☒ Other:
Transportation

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Pavement; culverts; ADA ramps; bridge railings
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____
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Project Issues Discussed in Document:

- | | | |
|--|--|--|
| ☐ Aesthetic/Visual | ☒ Geologic/Seismic | ☐ Soil Erosion/Compaction/Grading |
| ☐ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☐ Air Quality | ☐ Land Use | ☒ Toxic/Hazardous |
| ☒ Archeological/Historical | ☐ Minerals | ☒ Traffic/Circulation |
| ☒ Biological Resources | ☐ Noise | ☐ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing | ☐ Water Quality |
| ☐ Cumulative Effects | Balance | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☒ Public Services/Facilities | ☐ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Recreation/Parks | ☒ Other: <u>Greenhouse Gases</u> |
| ☐ Fiscal | ☐ Schools/Universities | |
| ☐ Floodplain/Flooding | ☐ Septic Systems | |
| ☐ Forest Land/Fire Hazard | ☐ Sewer Capacity | |
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Present Land Use/Zoning/General Plan Designation:

Forested Open Space, Rural Commercial, Commercial Industrial, Single Residential, Open Space, and Tribal areas

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Project Description:

The California Department of Transportation (Caltrans) proposes to repair pavement and culverts on State Route (SR)-79 from Post Mile (PM) M31.7 to 40.4 and on Interstate (I)-10 at PM 7.6 at the junction of SR-79, in Riverside County. Improvements would include cold plane and overlay of mainlines, shoulders, and ramps including digouts where needed; upgrading guardrail and end treatments with vegetation control underneath; upgrading existing curb ramps to Americans with Disabilities Act (ADA) standards and installing new curb ramps, pedestrian heads, and push buttons; repairing or replacing culverts; replacing sign panels; modifying the signal system and traffic census stations; implementing roadside safety

improvements at gore areas; rock slope protection (RSP); replacing bridge railings and installing chain link or tubular railing on top of existing bridge railings; constructing new sidewalks; and installing Class II bike lanes, and enhanced crosswalk marking and striping where appropriate.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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|---|--|
| ☐ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☐ Public Utilities Commission |
| ☐ Caltrans District # _____ | ☒ Regional WQCB # <u>8</u> |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☐ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☐ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # <u>6</u> | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☒ Native American Heritage Commission | |
| ☐ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 24, 2026

Ending Date September 24, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Applicant: Malisa Lieng

Address: 464 W. 4th Street, MS 823

City/State/Zip: San Bernardino, CA 92401

Phone: 909-261-3955

Signature of Lead Agency Representative: Malisa Lieng Date: 8/20/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.