State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 08202026 — 599

STATE CLEARINGHOUSE NUMBER *(If applicable)*: N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fontana	-	08202026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

Master Case No. 25-0051; Tentative Tract Map No. 25-0003 (TTM No. 20839) & Design Review No. 25-0020

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Chris Courtney, Monte Vista Homes	chris@montevistahomes.com	(951) 314-8457

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
PO BOX 9599	Alta Loma	CA	91701

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #166132

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Alicia Meza, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

NOTICE OF EXEMPTION

TO: ☒	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Name: Address: Telephone:	City of Fontana 8353 Sierra Ave, Fontana CA 92335 909-350-6656
☒	Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	DATE FILED & POSTED Posted On: 8/20/26 Removed On: 9/25/26 Receipt No: 36-08202026-599		

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2026 AUG 20 AM 11:02

1. Project Title:	**Master Case No. 25-0051; Tentative Tract Map No. 25-0003 (TTM No. 20839) & Design Review No. 25-0020**
2. Project Applicant (include address, telephone number and email address):	**Chris Courtney** **Monte Vista Homes** **PO Box 9599** **Alta Loma, CA 91701** **chris@montevistahomes.us** **(951) 314-8457**
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	**The project site is located at 14907 S. Highland Avenue, (APN: 0228-021-07)**
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	**The project is a request to approve subdivision of 3.5 acres into 46 lots for development and a request to approve site and architectural design for 46 townhome units within 23 duplex buildings with associated site improvements, along with an Affordable Housing Density Bonus Agreement together with related covenant, conditions, restrictions providing for a minimum of two affordable housing units in accordance with the state density bonus law.**

6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	**Chris Courtney** **Monte Vista Homes** **PO Box 9599** **Alta Loma, CA 91701** **chris@montevistahomes.us** **(951) 314-8457**
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b)(c))
(e) ☒ Categorical Exemption. State type and section number:	**Exempt under Section 15332, Class 32 (Infill Development) of the California Environmental Quality Act**
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	**The proposed Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section No. 15332 (Class No. 32, Infill Development). The Project Site meets the CEQA requirements for a Class 32 Exemption, as: (1) The Project is consistent with the Medium Density Residential (R-M) land use designation of the General Plan and the Medium Density (R-2)zoning district; (2) The Project Site is less than five (5) acres; (3) The Project Site is not within any known sensitive or threatened habitat area; (4) The Project will not have any significant effects related to traffic, noise, air quality, or water quality; and (5) There are adequate public services for the development of the proposed residential project. Furthermore, none of the exceptions in CEQA Section 15300.2 apply to the Project.**

CLERK OF THE BOARD OF SUPERVISORS
2026 AUG 20 AM 11:02
SAN BERNARDINO COUNTY CALIFORNIA

10. Lead Agency Contact Person: Telephone:	Cecily Session-Goins, Senior Planner (909) 350-6723
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☐ No ☐ If yes, the date of the public hearing was: August 18, 2026	

Date:

Signature

Name: DiTanyon Johnson
Title: Planning Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

CLERK OF THE
BOARD OF SUPERVISORS
2026 AUG 20 AM 11:02
SAN BERNARDINO COUNTY
CALIFORNIA

Date Received for Filing: 8/20/2026

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.