State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 08202026 — 598

STATE CLEARINGHOUSE NUMBER *(If applicable)*: N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fontana	-	08202026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

General Plan Conformance Determination for vacation, abandonment and disposition of a portion of land located on the west side of Laurel Avenue south of Arrow Blvd.

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Bryan Avila, New Bridge Homes	bavilla@newbridgehomes.com	(949) 344-2705

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
500 Newport Center Drive, Suite 570	Newport Beach	CA	92660

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #1062

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Alicia Meza, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

FONTANA
CALIFORNIA

DATE FILED & POSTED
Posted On: 8/20/26
Removed On: 9/25/26
Receipt No: 36-08202026-598

NOTICE OF EXEMPTION

TO: ☐	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Name: City of Fontana Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
☒	San Bernardino - County Clerk Address: 222 W Hospitality Lane 1st Floor, San Bernardino, CA 92415		

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2026 AUG 20 AM 11:02

1. Project Title:	General Plan Conformance Determination for vacation, abandonment and disposition of a portion of land located on the west side of Laurel Avenue south of Arrow Boulevard.
2. Project Applicant (include address, telephone number and email address):	Bryan Avila New Bridge Homes 500 Newport Center Drive, Suite 570 Newport Beach, CA 92660 bavilla@newbridgehomes.com (949) 344-2705
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	City of Fontana, Street right-of-way segment located at the west side of Laurel Avenue, south of Arrow Boulevard.
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	Determination of General Plan Conformance, pursuant to California Government Code Section 65402, for a portion of land located on the west side of Laurel Avenue, south of Arrow Boulevard.
6. Name of Public Agency approving project:	City of Fontana

7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cecily Session-Goins City of Fontana 8353 Sierra Avenue Fontana, CA 92335 csgoins@fontanaca.gov (909)350-6723
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☐ Categorical Exemption. State type and section number:	
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☒ Other. Explanation:	CEQA Guidelines § 15061 (b)(3)
9. Reason why project was exempt:	It can be seen with certainty that there is no possibility that the general plan consistency determination may have a significant effect on the environment as the project will not involve nor approve any physical change nor any reasonably foreseeable future change that could cause a significant effect on the environment.

CLERK OF THE BOARD OF SUPERVISORS
2026 AUG 20 AM 11:02
SAN BERNARDINO COUNTY CALIFORNIA

10. Lead Agency Contact Person: Telephone:	Carlos Moran, Associate Engineer. 909-350-7629
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☐ No ☒ If yes, the date of the public hearing was: April 15, 2025	

Date: 8/11/26

Signature

Name: David Hammer

Title: Engineering Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

CLERK OF THE BOARD OF SUPERVISORS
2026 AUG 20 AM 11:02
SAN BERNARDINO COUNTY CALIFORNIA

Date Received for Filing: 8/20/2026

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.