



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

36 — 08202026 — 600

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Fontana

LEAD AGENCY EMAIL

-

DATE

08202026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Master Case No. 26-0015, and Administrative Site Plan (ASP) No. 26-0004

PROJECT APPLICANT NAME

Ryan Chen, Milan Capital Inc.

PROJECT APPLICANT EMAIL

ryan@milancap.com

PHONE NUMBER

(909) 493-7777

PROJECT APPLICANT ADDRESS

701 S. Parker St., Suite 5200

CITY

Orange

STATE

CA

ZIP CODE

92868

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD: #166649

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



CLERK OF THE
BOARD OF SUPERVISORS

2026 AUG 20 AM 11:03

SAN BERNARDINO COUNTY
CALIFORNIA

DATE FILED & POSTED

Posted On: 8/20/26

Removed On: 9/25/26

Receipt No: 36-08202026-600

NOTICE OF EXEMPTION

TO: Office of Land Use and Climate Innovation ☐ State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
☒ Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	

1. Project Title:	Master Case No. 26-0015, and Administrative Site Plan (ASP) No. 26-0004
2. Project Applicant (include address, telephone number and email address):	Ryan Chen Assistant Construction Manager Milan Capital Inc. 701 S. Parker St, Suite 5200 Orange CA 92868 (909)493-7777 ryan@milancap.com
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is located at 17052 Slover Avenue, Suite J101 (APN: 0254-221-47)
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	A request for approval of an Administrative Site Plan to divide one (1) existing commercial suite into four (4) new restaurant tenant spaces, update building facades to create distinct storefronts for new tenant spaces, construct two (2) new outdoor dining patios,

	and expand the existing trash enclosure to accommodate the proposed tenants.
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Ryan Chen Assistant Construction Manager Milan Capital Inc. 701 S. Parker St, Suite 5200 Orange CA 92868 (909)493-7777 <u>ryan@milancap.com</u>
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(2); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☒ Categorical Exemption. State type and section number:	Exempt pursuant to Section 15301 (Class 1 - Existing Facilities)
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	The project consists of subdividing an existing commercial suite into four (4) restaurant tenant spaces within an existing commercial center. The proposed improvements include façade modifications, the addition of two (2) outdoor dining patios, and the expansion of an existing trash enclosure to accommodate the proposed tenants.

CLERK OF THE
 BOARD OF SUPERVISORS
 2026 AUG 20 AM 11:03
 SAN BERNARDINO COUNTY
 CALIFORNIA

10. Lead Agency Contact Person: Telephone:	Adelaida Bostan, Assistant Planner 909-350-7608
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☒ No ☐ If yes, the date of the public hearing was: August 20, 2026	

Date:


Signature

Name: Cecily Session-Goins

Title: Senior Planner

☒ Signed by Lead Agency

☐ Signed by Applicant

Date Received for Filing: 8/20/2026

(Clerk Stamp Here)

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2026 AUG 20 AM 11:03
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Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.