STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: September 21, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2026080812**
Suncrest 230kV Loop-In Project

Per Lead Agency, the review period for the above-referenced project is *extended* to **October 5, 2026**, to accommodate the review process. Refer to the attachment: "**_RE__SCH#_2026080812_-_NOP_Revision.zip**" for more details. All other project information remains the same.