

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Tuolumne 49 Pavement Anchor Project

Lead Agency: Dept. of Transportation- Caltrans Contact Person: Jonathan Coley

Mailing Address: 1976 Dr. Martin Luther King, Jr. Blvd Phone: 209-479-4083

City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: Tuolumne City/Nearest Community: Jamestown / Sonora

Cross Streets: State Routes 49 and 108 Zip Code: 95370

Longitude/Latitude (degrees, minutes, and seconds): 37.93-120.44 Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 49/108 Waterways: 1

Airports: None Railways: 0 Schools: 3

Document Type:

CEQA:

☐ NOP ☐ Early Cons
☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR
(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ Amendment	☐ Planned Unit	☐ Use Permit	☐ Coastal Permit
☐ General Plan Element	Development	☐ Land Division	☒ Other:
☐ Community Plan	☐ Site Plan	(Subdivision, etc.)	<u>Transportation</u>

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Pavement rehabilitation, culverts, ADA curb ramps, bike lanes, park and ride, bridge improvements and modifying signals and lighting.
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____

Project Issues Discussed in Document:

- | | | |
|--|---|--|
| ☒ Aesthetic/Visual | ☒ Geologic/Seismic | ☐ Soil Erosion/Compaction/Grading |
| ☒ Agricultural Land | ☒ Growth Inducement | ☐ Solid Waste |
| ☒ Air Quality | ☒ Land Use | ☒ Toxic/Hazardous |
| ☒ Archeological/Historical | ☒ Minerals | ☐ Traffic/Circulation |
| ☒ Biological Resources | ☒ Noise | ☐ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing Balance | ☒ Water Quality |
| ☒ Cumulative Effects | ☐ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☐ Recreation/Parks | ☒ Wetland/Riparian |
| ☐ Economic/Jobs | ☐ Schools/Universities | ☐ Other: _____ |
| ☐ Fiscal | ☐ Septic Systems | |
| ☒ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☒ Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

Urban and Rural

Project Description:

The California Department of Transportation (Caltrans) proposes to rehabilitate and extend the pavement service life along State Route 49 between post miles 12.8 and 18.8. This work will include cold planing, and asphalt overlay to improve roadway durability and safety.

In Jamestown, the project will enhance pedestrian and bicyclist facilities by constructing sidewalks, Class IV bike lanes, park-and-ride, and Americans with Disabilities Act (ADA)-compliant curb ramps. Retaining walls will also be built where needed to support these improvements. Additional work includes Upgrading curb ramps and replacing asphalt concrete

(AC) dikes, performing dig outs and shoulder backing, Rehabilitating and replacing culverts, upgrading and installing roadway signs and guardrails, and modifying signals, lighting, and traffic monitoring systems. Bridge improvements are also part of the project: Applying a concrete overlay to the deck and approach slabs of Mono Way Undercrossing (State Route 108) to address deterioration and widening Woods Creek Bridge deck on State Route 49 to improve evacuation routes and provide safe pedestrian and bicycle access.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|--|
| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☐ Public Utilities Commission |
| Caltrans District # _____ | ☒ Regional WQCB # <u>5</u> |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☐ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☒ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☐ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # <u>4</u> | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | Other: _____ |
| ☐ General Services, Department of | Other: _____ |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☐ Native American Heritage Commission | |
| ☒ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 25, 2026

Ending Date September 24, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____

Applicant: _____

Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Phone: _____

Signature of Lead Agency Representative:  Date: 08/20/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.