Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Arroyo Grande Community Hospital Rehabilitation Hospital Project

Lead Agency: City of Arroyo Grande | Contact Person: Andrew Perez
Mailing Address: 300 East Branch Street | Phone: 805-473-5425
City: Arroyo Grande | Zip: 93420 | County: San Luis Obispo

Project Location: County: San Luis Obispo | City/Nearest Community: Arroyo Grande
Cross Streets: S, Halcyon Road and Fair Oaks Avenue | Zip Code: 93420
Longitude/Latitude (degrees, minutes and seconds): 35 ° 6 ′ 52.2936 ″ N / 120 ° 35 ′ 25.782 ″ W Total Acres: 4
Assessor's Parcel No.: 006-391-046, 047 (portion), -048, and -049 | Section: | Twp.: 32S | Range: 12E | Base: MDPM
Within 2 Miles: State Hwy #: 101 | Waterways: Oceano Lagoon, Arroyo Grande Creek
Airports: n/a | Railways: Union Pacific | Schools: Harloe Elementary

Document Type:

CEQA: ☒ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☐ Mit Neg Dec Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☒ Commercial: Sq.ft. 67,900 Acres 3.7 Employees 78
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☒ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Hospital / Office-Mixed Use with Design Development Overlay District 2.20: Medical Mixed Use / Office Professional

Project Description: *(please use a separate page if necessary)*

Dignity Health and LifePoint Health (Applicant) requests entitlements to facilitate the construction and operation of a new rehabilitation hospital (Dignity Health Central Coast Rehabilitation Hospital) at the existing Arroyo Grande Community Hospital campus. The project would involve the development of a 52-bed facility. The project would include grading and site improvements over the entire project site, installation of utilities and infrastructure over the entire project site, parking, and construction of rehabilitation hospital, including 52 beds and support amenities such as the lobby and dining areas. The project would result in an increase of approximately 78 employees on-site distributed between two 12-hour shifts.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 5	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 3
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 4	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
X	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: SWCA Environmental Consultants
Address: 4111 Broad Street, Suite 210
City/State/Zip: San Luis Obispo, CA 93401
Contact: Brandi Cummings
Phone: 805-786-2550

Applicant: Dignity Health and LifePoint Health
Address: 185 Berry Street, Suite 300
City/State/Zip: San Francisco, CA 94107
Phone: _____

Signature of Lead Agency Representative: Brandi Cummings Digitally signed by Brandi Cummings Date: 2026.08.18 13:58:38 -07'00' **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.