STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: November 2, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026080709**
Grant School Demolition, Hazardous Materials Abatement, & Site Clearance Project

The Lead/Public Agency *corrected information* to the above-referenced notice posted on August 20th, 2026. Please see the attached corrected file(s) for more specific information: "**_CEQA-Correction_Grant-10-26-26**".

All other project information remains the same.