

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** UP-22;2-3 Gardens of Noor Cemetery

Lead Agency: County of Amador

Contact Person: Chuck Beatty, Planning Director

Mailing Address: 810 Court Street

Phone: 209.223.6380

City: Jackson

Zip: 95624

County: Amador

Project Location: County: Amador City/Nearest Community: Carbondale/lone

Cross Streets: 16630 Lambert Rd., lone, CA 95640 and 857 Carbondale Rd., lone, CA 95640

Zip Code: 95640

Longitude/Latitude (degrees, minutes and seconds): 38.42565 ° ' " N / -121.00439 ° ' " W Total Acres: 46

Assessor's Parcel No.: 001-220-013

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #:

Waterways:

Airports: Eagle's Nest Private Airport

Railways: Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Mit Neg Dec ☐ Other: Notice of Intent

NEPA: ☒ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☒ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation

☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit

☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type

☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral

☐ Commercial: Sq.ft. 87000 Acres 46 Employees 1 ☐ Power: Type MW

☒ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD

☐ Educational: ☐ Hazardous Waste: Type

☐ Recreational: ☐ Other:

☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Fiscal ☒ Recreation/Parks ☒ Vegetation

☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality

☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater

☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian

☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement

☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use

☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects

☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

R1A, Single-family Residential and Agriculture Zoning District MRZ, Mineral Resource Zone General Plan Designation

Project Description: (please use a separate page if necessary)

Use Permit Application UP-22; 2-3 for Gardens of Noor Cemetery, which proposes 1832 graves sites divided among 7 blocks on the north end of the property. The 46-acre parcel is zoned R1A, Single-family Residential and Agriculture and has an MRZ, Mineral Resource Zone General Plan Designation. Proposed improvements include driveway parking for up to 100 cars, and a parking lot with 64 permanent spaces, and permanent restrooms. Proposed number of funerals is 60 funerals a month with a limit of 50 attendees per event. APN: 001-220-013

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>10</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # _____
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☒ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☒ Health Services, Department of	☒ Other: <u>State Cemetery Board</u>
☒ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/19/26 Ending Date 9/8/26

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Mounir Kaddoura</u>
Address: _____	Address: <u>3550 Watt Ave. #140</u>
City/State/Zip: _____	City/State/Zip: <u>95821</u>
Contact: _____	Phone: <u>9255841664</u>
Phone: _____	

Signature of Lead Agency Representative: Krista Ruesel

Digitally signed by Krista Ruesel
Date: 2026.08.19 11:33:24 -0700

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.