Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026080702

Project Title: Tule River Indian Tribe of the Tule River Reservation Shan King-Hwy 190-Hartsell Economic Development Fee-to-Trust Project

Lead Agency: Bureau of Indian Affairs, Pacific Regional Office
Contact Person: Jennifer Hayden
Mailing Address: 2800 Cottage Way, Suite W-2820
Phone: 916-936-6220
City: Sacramento
Zip: 95825
County: Sacramento

Project Location: County: Tulare County
City/Nearest Community: Porterville
Cross Streets: State Highway 190
Zip Code: 93257
Longitude/Latitude (degrees, minutes and seconds): 36 ° 5 ′ 18.96 ″ N / 118 ° 53 ′ 12.68 ″ W
Total Acres: approx. 109.57
Assessor's Parcel No.: 284-760-001, 284-760-003, 284-760-006, 284-770-005, 284-770-006, 284-770-007
Section: 19
Twp.: 21 South
Range: 29 East
Base: Mount Diablo
Within 2 Miles: State Hwy #: 190
Waterways: Lake Success-Tule River and Lower South Fork Tule River Watersheds
Airports: N/A
Railways: N/A
Schools: N/A

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☐ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☒ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: _____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: None; Federal Fee-to-Trust

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☒ Commercial: Sq.ft. 50,000 Acres 4.3 Employees N/A
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☒ Water Facilities: Type well MGD .0103
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☒ Waste Treatment: Type wastewater MGD .00824
- ☐ Hazardous Waste: Type _____
- ☒ Other: parking and landscaping

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☒ Drainage/Absorption
- ☒ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☒ Minerals
- ☒ Noise
- ☒ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☒ Schools/Universities
- ☒ Septic Systems
- ☒ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☒ Growth Inducement
- ☒ Land Use
- ☒ Cumulative Effects
- ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Foothill Mixed Use, Zoned PD-F-M (Planned Development-Foothill Combining-Mobilehome)

Project Description: *(please use a separate page if necessary)*

The project consists of placing the Subject Property into federal trust status for the benefit of the Tribe and the subsequent development by the Tribe of a small commercial development area with existing uses-including citrus grove operations, grazing land, and open space-continuing on the remainder of the property.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
___ Boating & Waterways, Department of
___ California Emergency Management Agency
X California Highway Patrol
X Caltrans District # 6
___ Caltrans Division of Aeronautics
___ Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mtns. Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
X Fish & Game Region # 4
___ Food & Agriculture, Department of
___ Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
___ Native American Heritage Commission

X Office of Historic Preservation
___ Office of Public School Construction
___ Parks & Recreation, Department of
___ Pesticide Regulation, Department of
___ Public Utilities Commission
X Regional WQCB # 5
X Resources Agency
___ Resources Recycling and Recovery, Department of
___ S.F. Bay Conservation & Development Comm.
___ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mtns. Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
___ SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
___ Toxic Substances Control, Department of
___ Water Resources, Department of

X Other: Dept of Justice
___ Other: ___

Local Public Review Period (to be filled in by lead agency)

Starting Date ___ Ending Date ___

Lead Agency (Complete if applicable):

Consulting Firm: Acorn Environmental
Address: 5170 Golden Foothill Parkway
City/State/Zip: El Dorado Hills, CA 95762
Contact: Chad Broussard
Phone: 916-235-8224

Applicant: Bureau of Indian Affairs, Pacific Regional Office
Address: 2800 Cottage Way
City/State/Zip: Sacramento, CA 95825
Phone: 916-936-6220

Signature of Lead Agency Representative: JENNIFER HAYDEN Digitally signed by JENNIFER HAYDEN Date: 2026.10.20 18:01:13 -07'00' **Date:** 10/20/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.