

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Tule River Indian Tribe of the Tule River Reservation Shan King-Hwy 190-Hartsell Economic Development Fee-to-Trust Project

Lead Agency: Bureau of Indian Affairs, Pacific Regional Office

Contact Person: Jennifer Hayden

Mailing Address: 2800 Cottage Way, Suite W-2820

Phone: 916-936-6220

City: Sacramento

Zip: 95825

County: Sacramento

Project Location: County: Tulare County

City/Nearest Community: Porterville

Cross Streets: State Highway 190

Zip Code: 93257

Longitude/Latitude (degrees, minutes and seconds): 36 ° 5 ' 18.96 " N / 118 ° 53 ' 12.68 " W Total Acres: approx. 109.57

Assessor's Parcel No.: 284-760-001, 284-760-003, 284-760-006, 284-770-005, 284-770-006, 284-770-007

Section: 19 Twp.: 21 South Range: 29 East Base: Mount Diablo

Within 2 Miles: State Hwy #: 190

Waterways: Lake Success-Tule River and Lower South Fork Tule River Watersheds

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☒ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: None; Federal Fee-to-Trust**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☒ Commercial: Sq.ft. 50,000 Acres 4.3 Employees N/A☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☒ Water Facilities: Type well MGD .0103☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☒ Waste Treatment: Type wastewater MGD .00824☐ Hazardous Waste: Type _____☒ Other: parking and landscaping**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Foothill Mixed Use, Zoned PD-F-M (Planned Development-Foothill Combining-Mobilehome)

Project Description: (please use a separate page if necessary)

The project consists of placing the Subject Property into federal trust status for the benefit of the Tribe and the subsequent development by the Tribe of a small commercial development area with existing uses-including citrus grove operations, grazing land, and open space-continuing on the remainder of the property.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 21, 2026 Ending Date September 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Acorn Environmental</u>	Applicant: <u>Bureau of Indian Affairs, Pacific Regional Office</u>
Address: <u>5170 Golden Foothill Parkway</u>	Address: <u>2800 Cottage Way</u>
City/State/Zip: <u>El Dorado Hills, CA 95762</u>	City/State/Zip: <u>Sacramento, CA 95825</u>
Contact: <u>Bibiana Sparks</u>	Phone: <u>503-231-6702</u>
Phone: <u>916-235-8224</u>	

Signature of Lead Agency Representative: Bibiana Sparks

Digitally signed by Bibiana Sparks
Date: 2026.08.18 12:28:11 -0700

Date: 8/18/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.