

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Tule River Indian Tribe of the Tule River Reservation Shan King-Hwy 190-Hartsell Economic Development

Lead Agency: Bureau of Indian Affairs

Contact Name: Jennifer Hayden

Email: Jennifer.Hayden@bia.gov Phone Number: 916-936-6220

Project Location: Porterville, Tulare County

City

County

Project Description (Proposed actions, location, and/or consequences).

The project consists of placing the Subject Property into federal trust status for the benefit of the Tribe and the subsequent development by the Tribe of a small commercial development area with existing uses-including citrus grove operations, grazing land, and open space-continuing on the remainder of the property.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Cultural Resources: inadvertent discovery of resource or human remains- halt construction if resource unearthed; high resource sensitivity-tribal monitoring of ground disturbance; wait until BIA or most likely descendant provides further instructions

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No areas of controversy known.

Provide a list of the responsible or trustee agencies for the project.

State of California Regional Water Quality Control Board #5
California Department of Transportation #6
State Historic Preservation Officer, Office of Historic Preservation
Air Resources Board
Fish and Game Region #4