

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pocket Substation Rebuild Project

Lead Agency: Sacramento Municipal Utility DistrictContact Person: Kim CrawfordMailing Address: 6201 S Street, Mail Stop B209Phone: 916-732-5063City: SacramentoZip: 95817County: SacramentoProject Location: County: SacramentoCity/Nearest Community: SacramentoCross Streets: Gardendale Road and Melinda WayZip Code: 95822Longitude/Latitude (degrees, minutes and seconds): 38 ° 29 ' 24.94" N / 121 ° 28 ' 15.04" W Total Acres: 19.51Assessor's Parcel No.: 049-0041-009,-0042-004,-0010-103Section: 06Twp.: 007 NRange: 005 EBase: Mt. DiabloWithin 2 Miles: State Hwy #: SR-99 and I-5Waterways: Sacramento RiverAirports: Sacramento Executive AirportRailways: Union Pacific RailroadSchools: Multiple

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☒ Power: Type Substation MW 230 kV☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Transmission poles and powerlines

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Env Justice

Present Land Use/Zoning/General Plan Designation:

Neighborhood and Residential Mixed Use

Project Description: (please use a separate page if necessary)

SMUD proposes to construct and operate a new 230 kV substation that would replace the existing Pocket Substation. The proposed substation would convert or "step down" voltage from 230kV transmission lines to 69 kV subtransmission voltage through transformers and supporting equipment to safely reduce transmission voltages for local distribution. The new substation would be located immediately north of the existing Pocket Substation across Gardendale Road on a vacant parcel that is owned by SMUD. In addition, five new transmission poles would be installed, and four existing transmission poles would be repainted or replaced. Finally, the project would include installation and reconstruction of electrical lines to tie the proposed substation into the existing grid.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 3	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 5
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☒ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # 2	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	Other: _____
☐ Housing & Community Development	Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 20, 2026 Ending Date September 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent</u>	Applicant: _____
Address: <u>455 Capitol Mall, Suite 300</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: _____
Contact: <u>Sarah Henningsen</u>	Phone: _____
Phone: <u>9169303198</u>	

Signature of Lead Agency Representative: _____

Date: 8/20/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.