

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Transit Oriented Development (TOD) Area Zoning As Mapped by Southern California Association of Governments (SCAG), Which Add Density and Increase Height Limits Around Designated Stops in the City of Burbank

Lead Agency: City of Burbank

Contact Person: Fred Ramirez & Scott Plambaek

Mailing Address: 150 North Third Street

Phone: 818-238-5250

City: Burbank

Zip: 91502

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Burbank

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 34° 10' 44.72" N / 118° 18' 46.36" W Total Acres: 2.582

Assessor's Parcel No.: _____

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 134 & 5

Waterways: Burbank West Channel

Airports: Hollywood Burbank

Railways: Metrolink

Schools: Burbank Unified School District

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: increased density, height, & FAR around designated transit stops**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☐ Traffic/Circulation☒ Other: Wildlife, Transportation, Hydrology, GreenhouseGas Emissions, Cultural Resources, Energy, Utilities and Service Systems, Modeling findings of Significance**Present Land Use/Zoning/General Plan Designation:**

Multiple land use designations and zoning

Project Description: (please use a separate page if necessary)

The City of Burbank publicly announces the initiation of the preparation of an Environmental Impact Report (EIR) for the Transit Oriented Development (TOD) Station Zoning (proposed project) pursuant to the California Environmental Quality Act (CEQA). The City of Burbank is the lead agency for the preparation of the EIR under CEQA because SCAG has elected not to conduct CEQA review on its SB 79 TOD zoning maps, and the City must do so to implement the SB 79 TOD zoning. As a result, the lots designated by SB 79 will be subject to state mandated height, FAR, and density requirements that exceed the City's General Plan (Burbank2035) and Burbank Municipal Code (BMC) Title 10 (Zoning Regulation) requirements but have yet to be studied either by Metro in its 2022 project FEIR or SCAG prior to adopting SB 79 TOD Station Zoning maps. SCAG adopted SB 79 TOD Station Zoning maps on July 2, 2026.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Metro</u>
☒ Housing & Community Development	☒ Other: <u>Southern California Association of Governments</u>
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 22, 2026

Ending Date September 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *L.A. B. J.*

Date: 8/24/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.