Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: CA

From: (Public Agency): Department of Consumer Affairs
1625 N Market St STE 103
Sacramento, CA 95834
(Address)

Project Title: Lease Renewal

Project Applicant: Department of Consumer Affairs - Bureau of Automotive Repair

Project Location - Specific:
3563 Landco Dr., STE B, Bakersfield CA, 93308

Project Location - City: Bakersfield Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:
The Department of Consumer Affairs, Bureau of Automotive Repair, requests to continue leasing approximately 4849 sq. ft. of industrial warehouse/office space.

Name of Public Agency Approving Project: Department of Consumer Affairs

Name of Person or Agency Carrying Out Project: Edem Kuevor, DGS, 279-946-8631

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: CCR/Title 14/Chap 3/ Article 19/ Sec 15301
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:
This is an existing facility and this project involves negligible or no expansion of use.

Lead Agency Contact Person: Jonathan Castillo Area Code/Telephone/Extension: 9162446656

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Jonathan Castillo Date: 9/11/2026 Title: Supervisor I, FMU

☐ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____