

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Cache Creek Rehabilitation

Lead Agency: California Department of Transportation Contact Person: Obaida Akther

Mailing Address: 703 B Street

Phone: 530-812-3325

City: Marysville

Zip: 95901

County: Yuba

Project Location: County: Yolo

City/Nearest Community: Esparto

Cross Streets: County Road 68

Zip Code: 95606

Longitude/Latitude (degrees, minutes, and seconds): 38°47'11.8"N 122°10'39.9"W

Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: State Route 16

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA:

☐ NOP

☐ Early Cons

☐ Neg Dec

☒ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

☐ Other: _____

NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☐ Other: _____

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan

☐ Master Plan

☐ Prezone

☐ Redevelopment

Amendment

☐ Planned Unit

☐ Use Permit

☐ Coastal Permit

☐ General Plan Element

Development

☐ Land Division

☒ Other: No Local

☐ Community Plan

☐ Site Plan

(Subdivision, etc.)

Action Required

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Highway/Freeway
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____
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Project Issues Discussed in Document:

- | | | |
|--|--|---|
| ☐ Aesthetic/Visual | ☐ Growth Inducement | ☐ Solid Waste |
| ☐ Agricultural Land | ☐ Land Use | ☒ Toxic/Hazardous |
| ☒ Air Quality | ☐ Minerals | ☐ Traffic/Circulation |
| ☐ Archeological/Historical | ☒ Noise | ☐ Vegetation |
| ☒ Biological Resources | ☐ Population/Housing Balance | ☒ Water Quality |
| ☐ Coastal Zone | ☒ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Cumulative Effects | ☐ Recreation/Parks | ☐ Wetland/Riparian |
| ☐ Drainage/Absorption | ☐ Schools/Universities | ☒ Other: Energy, <u>Greenhouse Gas Emissions,</u> |
| ☐ Economic/Jobs | ☐ Septic Systems | <u>Transportation, Utilities and</u> |
| ☐ Fiscal | ☐ Sewer Capacity | <u>Service Systems, Wildfire,</u> |
| ☐ Floodplain/Flooding | ☐ Soil Erosion/Compaction/Grading | <u>Mandatory Findings of Significance</u> |
| ☐ Forest Land/Fire Hazard | | |
| ☐ Geologic/Seismic | | |
-

Present Land Use/Zoning/General Plan Designation:

N/A (Highway Use)

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Project Description:

The California Department of Transportation (Caltrans) proposes the Cache Creek Rehabilitation Project on State Route (SR) 16 in Yolo County between Post Mile (PM) 15.1 (0.1 mile west of County Road 68) to PM 20.5 (0.3 mile east of County Road 78A). This project proposes Resurfacing, Restoration and Rehabilitation (3R) to improve pavement condition and roadway safety. The scope of work includes pavement rehabilitation using full depth reclamation of the entire road surface and base materials to be recycled and reused on site, widen shoulders to 8 feet, replace and widen the existing bridges with upgraded bridge railings to accommodate standard shoulder width, replace nonstandard guardrails and end terminals in compliance with the Manual for Assessing Safety Hardware (MASH), replace nonstandard roadside signs, and implement complete street features where feasible.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|--|
| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☐ Public Utilities Commission |
| ☐ Caltrans District # 3 | ☒ Regional WQCB # <u>CVWQCB</u> |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☐ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☒ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☐ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☐ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☒ Fish and Wildlife Region # 2 | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☐ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☐ Housing and Community Development | |
| ☐ Native American Heritage Commission | |
| ☒ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 21, 2026

Ending Date September 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____

Applicant: _____

Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Phone: _____

Signature of Lead Agency Representative: Obaida Akther Date: 8/20/26

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.