

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBD

Project Title: 7th Standard Marketplace Project; Planned Development Review No. 25-0022 and Vesting Tentative Parcel Map No. 12633

Lead Agency: City of Bakersfield

Contact Person: Louis Ramirez

Mailing Address: 1715 Truxtun Avenue

Phone: (661) 326-3023

City: Bakersfield

Zip: 93301

County: Kern

Project Location: County: Kern

City/Nearest Community: Bakersfield

Cross Streets: 7th Standard Road and Calloway Drive

Zip Code: 93314

Longitude/Latitude (degrees, minutes and seconds): 35 ° 26 ' 22.9 " N / 119 ° 06 ' 43.07 " W Total Acres: 36

Assessor's Parcel No.: 492-060-12

Section: 6

Twp.: 29S

Range: 27E

Base: MtDiablo

Within 2 Miles: State Hwy #: SR-99

Waterways: Beardsley Canal, Friant-Kern Canal

Airports: Meadows Field

Railways: UP Main Line

Schools: Norris Middle, Norris Elementary, Veterans Elementary, F

Document Type:

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (Subdivision, etc.) ☒ Other: Planned Development Review

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☒ Commercial: Sq.ft. 225365 Acres 36 Employees 420
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Greenhouse Gases, Energy

Present Land Use/Zoning/General Plan Designation:

Zoning: C-2/PCD (Regional Commercial Planned/Commercial Development) Land Use Designation: GC (General Commercial)

Project Description: (please use a separate page if necessary)

The proposed approximately 36-acre Project site is an undeveloped property that has historically been used for agricultural purposes. The Project proposes to subdivide the property into 11 parcels and to construct and operate approximately 225,365 square feet (SF) of commercial uses. The Marketplace would include nine single-story commercial buildings with various uses, including one automated car wash, four drive-through restaurants, one drive-through financial institution, retail and restaurant spaces, a major anchor store (a Costco Warehouse), and a fuel facility. The Project also proposes various utility and traffic improvements, including right-of-way frontage and roadway along 7th Standard Road and Calloway Drive.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 19, 2026 Ending Date September 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Halferty Development Company, LLC</u>
Address: _____	Address: <u>199 South Los Robles Avenue #840</u>
City/State/Zip: _____	City/State/Zip: <u>Pasadena/CA/91101</u>
Contact: _____	Phone: <u>(626) 233-1001</u>
Phone: _____	

Signature of Lead Agency Representative: _____  Date: 8/17/2026

Louis Ramirez
2026.08.17 16:17:52 -0700

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.