

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Amador, County Clerk
810 Court St.
Jackson, CA 95642

From: (Public Agency): County of Amador
810 Court St.
Jackson, CA 95642

(Address)

Project Title: ZC-26;3-2 and amendment to California Land Conservation Act (CLCA) Contract #289 Vicini

Project Applicant: Rick Vicini

Project Location - Specific:

6980 CA State Highway 16, Plymouth, CA 95669

Project Location - City: Unincorporated County Project Location - County: Amador County

Description of Nature, Purpose and Beneficiaries of Project:

Request for Zone Change ZC-26;3-2 and amendment to California Land Conservation Act (CLCA) Contract #289 Vicini (±42 acres-), which includes the zone change of ±1.31 acres from R1A, Single-family Residential and Agriculture to AG, Exclusive Agriculture. This application is consistent with the existing proposed Boundary Line Adjustment BLA 2026-001. APNs: 008-120-008 and 008-120-001.

Name of Public Agency Approving Project: County of Amador

Name of Person or Agency Carrying Out Project: Rick Vicini

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: Section 15317 Class 17 Open Space Contracts or Easements
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

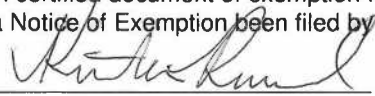
Class 17 consists of the establishment of agricultural reserves, the making and renewing of open space contracts under the Williamson Act, or acceptance of easements or fee interests in order to maintain the open character of the area. The project, with the land use limitations of the contract, does not propose any new or expanded uses which would result in any potentially significant or unmitigated impacts.

Lead Agency

Contact Person: Krista Ruesel, Planner Area Code/Telephone/Extension: 209.223.6380

If filed by applicant:

1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 8/4/26 Title: Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

ENDORSED
FILED

AUG 13 2026

KIMBERLY L. GRADY, County Clerk
 AMADOR COUNTY
 By M. MORRIS Deputy

File No. 03 08132026-022
 Posted On 08/13/2026
 Posting Removed _____

Revised 2011



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

03 — 08132026 — 022

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Office of Planning - Amador County	LEAD AGENCY EMAIL kruesel@amadorgov.org	DATE 08132026
COUNTY/STATE AGENCY OF FILING Amador	DOCUMENT NUMBER 0308132026022	

PROJECT TITLE

ZC-26; 3-2 and amendment to CA Land Conservation Act (CLCA) Contract #289 Vicini

PROJECT APPLICANT NAME Rick Vicini	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 6980 State Hwy 16	CITY Plymouth	STATE CA
		ZIP CODE 95669

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 50.00
☐ Other		\$

PAYMENT METHOD:☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

M. Morris, Sr. Deputy Clerk