

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-2500218 (C)Lead Agency: San Joaquin County Community Development DepartmentContact Person: Jessica LealMailing Address: 1810 E. Hazelton AvePhone: (209) 468-3140City: StocktonZip: 95205County: San Joaquin**Project Location:** County: San JoaquinCity/Nearest Community: LindenCross Streets: North Duncan Road and North Cox RoadZip Code: 95236Longitude/Latitude (degrees, minutes and seconds): 38 ° 2 ' 45.99" N / 121 ° 5 ' 40.68" W Total Acres: 19.99Assessor's Parcel No.: 091-170-06

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: State Route 26Waterways: Calaveras River

Airports: _____

Railways: _____

Schools: Linden High/ Linden Ele**Document Type:**

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☒ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☒ Commercial: Sq.ft. _____ Acres 15.2

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____

MW

☐ Educational: _____☐ Waste Treatment: Type _____

MGD

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☐ Traffic/Circulation☒ Other: Cultural Resources**Present Land Use/Zoning/General Plan Designation:**

A/G (General Agriculture)/ AG-40 (General Agriculture, 40-acre minimum)

Project Description: (please use a separate page if necessary)

A Conditional Use Permit for 14.5-acre ground-mounted photovoltaic energy facility. The project will generate up to 3 megawatts of solar energy utilizing photovoltaic solar modules, inverters, and appurtenant electrical equipment and distribute the useable energy to the electric grid. The modules will be mounted on a steel racking system employing single-axis tracker technology that efficiently tracks the sun's movement throughout the day and maximizes the efficiency of solar collection. The rows of modules will be anchored in the ground using driven piers, and the overall height of the array is not expected to exceed 15 feet above the existing ground surface at maximum tilt. The Project will interconnect to the existing Pacific, Gas, and Electric electrical distribution system adjacent to the site along East Comstock Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region #2 _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/19/2026 Ending Date 9/12/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Ryan Nyberg</u>
Address: _____	Address: <u>44 MONTGOMERY ST, STE 3150</u>
City/State/Zip: _____	City/State/Zip: <u>SAN FRANCISCO, CA 94101</u>
Contact: _____	Phone: <u>(415) 741-1684</u>
Phone: _____	

Signature of Lead Agency Representative: *Jessica Seal* Date: 8/14/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.