

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Unclassified Conditional Use Permit Application No. 3849 and Initial Study No. 8884Lead Agency: Fresno CountyContact Person: Arianna BrownMailing Address: 2220 Tulare StPhone: 559-600-4245City: FresnoZip: 93721County: Fresno**Project Location:** County: Fresno City/Nearest Community: Prather CommunityCross Streets: Ross Koontz Road and Auberry RoadZip Code: 93651Longitude/Latitude (degrees, minutes and seconds): 37 ° 2 ' 19.118 " N / 119 ° 31 ' 1.696 " W Total Acres: 4.58Assessor's Parcel No.: 118-590-24Section: 24Twp.: -10sRange: 22eBase: M.D.B.M.Within 2 Miles: State Hwy #: 168Waterways: N/AAirports: N/ARailways: N/ASchools: Foothill Middle School**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: ☐

Development Type:

☐ Residential: Units ☐ Acres ☐ Transportation: Type ☐
☐ Office: Sq.ft. ☐ Acres ☐ Employees ☐ Mining: Mineral ☐
☐ Commercial: Sq.ft. ☐ Acres ☐ Employees ☐ Power: Type ☐ MW
☐ Industrial: Sq.ft. ☐ Acres ☐ Employees ☐ Waste Treatment: Type ☐ MGD
☐ Educational: ☐ Hazardous Waste: Type ☐
☐ Recreational: ☒ Other: ☐ Telecommunications
☐ Water Facilities: Type ☐ MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: ☐ Wildfire/ Energy

Present Land Use/Zoning/General Plan Designation:

Eastside Rangeland; AE-40 (Exclusive Agricultural, 40-acre minimum parcel size) Zone District.

Project Description: (please use a separate page if necessary)

Allow an 80-foot-tall unmanned wireless telecommunications monopole (cell tower) and related equipment within a 50-foot by 50-foot leased area on a 4.58-acre parcel in the AE-40 (Exclusive Agriculture, 40-acre minimum parcel size) Zone District.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 17, 2026 Ending Date September 16, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>County of Fresno</u>	Applicant: <u>Samantha Herrmann Assurance Development</u>
Address: <u>2220 Tulare Street, 6th Floor</u>	Address: <u>1499 Huntington Dr. #305</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>South Pasadena, CA 91030</u>
Contact: <u>Arianna Brown</u>	Phone: <u>310-488-6237</u>
Phone: <u>559-600-4245</u>	

Signature of Lead Agency Representative: Arianna Brown

Digitally signed by Arianna Brown
Date: 2026.08.14 08:35:31 -0700

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.