2026-00349

FILED

October 30, 2026

KRISTIN B. CONNELLY
CLERK-RECORDER

By _____

W. Smiglewski
Deputy Clerk

Space above reserved for Filing Information

Environmental Filing

Notice of Determination (NOD)

ANTIOCH CALIFORNIA

TO: Contra Costa County Clerk-Recorder
555 Escobar Street
Martinez, CA 94553

CC: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 113
Sacramento, CA 95814

FROM: City of Antioch, Lead Agency
Public Works Department
200 H Street
Antioch, CA 94509

Contact: Scott Buenting, Public Works Director/City Engineer
(925) 779-6129

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

STATE CLEARINGHOUSE NUMBER:	2026080510
PROJECT TITLE / PROJECT NAME:	L Street Pathway to Transit Phase II Project
PROJECT REFERENCE NUMBER(S):	PW 234-16
PROJECT APPLICANT / AGENT:	City of Antioch, Public Works Department
▪ Applicant Address:	200 H Street, Antioch, CA 94509
▪ Applicant Phone No.:	(925) 779-6129
▪ Applicant email:	sbuenting@antiochca.gov
PROJECT LOCATION / ADDRESS:	L Street, between 9th Street and Sycamore Drive

PROJECT DESCRIPTION:
The project aims to enhance pedestrian and bicyclist infrastructure along L Street, between 9th Street and Sycamore Drive in the City of Antioch, connecting to multimodal improvements from a previous phase. The project will involve widening the roadway between 10th Street and Sycamore Drive, re-striping to accommodate multimodal facilities, and constructing retaining walls to minimize impacts to Union Pacific Railroad (UPRR) structures and the Contra Costa County Fairgrounds property.

This is to advise that the City of Antioch (☒Lead Agency or ☐Responsible Agency) has approved the above described project on October 27, 2026, and has made the following determinations regarding the above described project.

1. The project (☐ will ☒ will not) have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (☒ were ☐ were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (☒ was ☐ was not) adopted for this project.
5. A statement of Overriding Considerations (☐ was ☒ was not) adopted for this project.
6. Findings (☐ were ☒ were not) made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the General Public at:
https://www.antiochca.gov/320/Environmental-Documents

SIGNATURE:	
NAME, TITLE:	Scott Buenting, Public Works Director/City Engineer
DATE:	October 28, 2026

Authority cited: Sections 21083, Public Resources Code
Reference Section 2100-21174, Public Resources Code

Rev. 2021

State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER:
07-10/30/2026-349

STATE CLEARINGHOUSE NUMBER *(If applicable)*
2026080510

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF ANTIOCH, PUBLIC WORKS DEPARTMENT	SBUENTING@ANTIOCHCA.GOV	10/30/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
CONTRA COSTA COUNTY	2026-00349

PROJECT TITLE

L STREET PATHWAY TO TRANSIT PHASE II PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF ANTIOCH, PUBLIC WORKS DEPARTMENT	SBUENTING@ANIOCHCA.GOV	(925) 779-6129

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
200 H STREET	ANTIOCH	CA	94509

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$ 4,227.50	$
☒ Mitigated/Negative Declaration (MND)(ND)	$ 3,043.75	$ 3,043.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$ 1,437.25	$
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$ 850.00	$
☒ County documentary handling fee	$ 50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 3,093.75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	William Smiglewski Deputy Clerk

P# 109607

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)