

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** L Street Pathway to Transit Phase II

Lead Agency: City of Antioch

Contact Person: Scott Buenting

Mailing Address: P.O. Box 5007

Phone: 925-779-6129

City: Antioch

Zip: 94531

County: Contra Costa

Project Location: County: Contra Costa

City/Nearest Community: Antioch

Cross Streets: L Street, 9th Street, Sycamore Drive

Zip Code: 94509

Longitude/Latitude (degrees, minutes and seconds): 38 ° 0 ' 39.7152 " N / -121 ° 49 ' 10.992 " W Total Acres: _____

Assessor's Parcel No.: _____

Section: 24

Twp.: T02N

Range: R01E

Base: _____

Within 2 Miles: State Hwy #: 4

Waterways: Kirker Creek, Oil Creek, Rack Creek, Marsh Creek, Sand Creek

Airports: none

Railways: UPRR

Schools: Antioch High, Fremont Elementary, Antioch Middle, Marsi

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Purchase Agreement, Temporary Cons**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☒ Transportation: Type Multimodal facilities☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Arterial Roadway

Project Description: (please use a separate page if necessary)

The project aims to enhance pedestrian and bicyclist infrastructure along L Street, between 9th Street and Sycamore Drive in the City of Antioch, connecting to multimodal improvements from a previous phase. The project will involve widening the roadway between 10th Street and Sycamore Drive, re-striping to accommodate multimodal facilities, and constructing retaining walls to minimize impacts to Union Pacific Railroad (UPRR) structures and the Contra Costa County Fairgrounds property.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 4	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/18/2026 Ending Date 9/17/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates, Inc.</u>	Applicant: <u>City of Antioch, Public Works Department</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>200 H Street</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>Antioch, CA 94509</u>
Contact: <u>Connor Tutino</u>	Phone: <u>925-779-6129</u>
Phone: <u>510-902-5856</u>	

Signature of Lead Agency Representative: Scott Buenting

Digitally signed by Scott Buenting
Date: 2026.08.03 11:44:28 -0700

Date: 8/3/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.