

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Liberty Middle School and Career Technical Education Program Project

Lead Agency: Liberty Elementary School District

Contact Person: Chris Rafanelli

Mailing Address: 170 Liberty School Road

Phone: 707-795-4380

City: Unincorporated Sonoma County

Zip: 94952

County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Petaluma

Cross Streets: Jewett Road and Stony Point Road

Zip Code: 94952

Longitude/Latitude (degrees, minutes and seconds): 38 ° 17 ' 38 " N / 122 ° 42 ' 47 " W Total Acres: 30.82

Assessor's Parcel No.: 113-200-008 and 113-200-007

Section: 31

Twp.: 5N

Range: 7W

Base: MDBM

Within 2 Miles: State Hwy #: SR-101

Waterways: None

Airports: None

Railways: None

Schools: Liberty ES

Document Type:

CEQA: ☒ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☒ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: ☐

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☒ Educational: Middle School & Agricultural CTE Program
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy, GHG, Tribal

Present Land Use/Zoning/General Plan Designation:

Land Use: Agriculture; Zoning: Diverse Agriculture and Combining District with a 10-acre minimum lot size, scenic resources combining district; General Plan: Diverse Agriculture

Project Description: (please use a separate page if necessary)

The proposed project would consist of two main components, which would include the construction of a new charter middle school (7th to 8th grades) on the east side of the campus and the implementation of a new CTE program for agricultural education with associated buildings and structures in the center portion of the campus. Structures to be demolished would total approximately 162,396 square feet. The proposed project would not change District enrollment boundaries. Students attending Liberty Elementary School would receive priority enrollment at Liberty Middle School for 7th and 8th grade; students from outside the District may also be admitted, subject to available capacity. Students who do not attend Liberty Middle School (a charter middle school) would continue to attend middle school in Petaluma City Schools. Students who graduate from Liberty Middle School would continue to attend high school in Petaluma City Schools. See NOP for full description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☒ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>1</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☒ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☒ General Services, Department of	☐ Other: <u>California Water Boards</u>
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 21, 2026 Ending Date September 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Liberty Elementary School District</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>170 Liberty School Road</u>
City/State/Zip: <u>Santa Ana, California 92707</u>	City/State/Zip: <u>Petaluma, California 94952</u>
Contact: <u>Mariana Zimmermann</u>	Phone: <u>707-795-4380</u>
Phone: <u>714-966-9220</u>	

Signature of Lead Agency Representative:  Date: 8/21/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.