

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: California High-Speed Rail Central Valley Heavy Maintenance Facility ProjectLead Agency: **California High-Speed Rail Authority**Contact Person: **Stefan Galvez-Abadia**Mailing Address: **770 L Street, Suite 620**Phone: **916-324-1541**City: **Sacramento**Zip: **95814**County: **Sacramento****Project Location:** County: **Fresno, Kings**City/Nearest Community: **Fresno, Hanford**Cross Streets: **See attached maps.**Zip Code: **93725**Longitude/Latitude (degrees, minutes and seconds): **36 ° 40 ' 14.5 " N / 119 ° 45 ' 17.1 " W** Total Acres: **N/A**Assessor's Parcel No.: **See attached APN list**Section: **_____** Twp.: **_____** Range: **_____** Base: **_____**Within 2 Miles: State Hwy #: **SR 99, SR 41, SR 198**Waterways: **Washington Colony Canal, Unnamed Canal**Airports: **Hanford Municipal Airport**Railways: **BNSF, UPRR**Schools: **Malaga Elem., Orange Center Elem., Washington Colony Elem.****Document Type:**

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: **_____**
☐ Mit Neg Dec Other: **_____** ☐ FONSI **_____**

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: **Public Works**

Development Type:

☐ Residential: Units **_____** Acres **_____** ☒ Transportation: Type **Heavy Maintenance Facility for CAHSR**
☐ Office: Sq.ft. **_____** Acres **_____** Employees **_____** ☐ Mining: Mineral **_____**
☐ Commercial: Sq.ft. **_____** Acres **_____** Employees **_____** ☐ Power: Type **_____** MW **_____**
☒ Industrial: Sq.ft. **_____** Acres **_____** Employees **_____** ☐ Waste Treatment: Type **_____** MGD **_____**
☐ Educational: **_____** ☐ Hazardous Waste: Type **_____**
☐ Recreational: **_____** ☐ Other: **_____**
☐ Water Facilities: Type **_____** MGD **_____**

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: **Safety**

Present Land Use/Zoning/General Plan Designation:**Various Land Uses****Project Description:** (please use a separate page if necessary)**See attached NOP for Project Description**

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☒ Caltrans Planning	☒ Resources Agency
☒ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☒ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☒ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☒ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☒ General Services, Department of	☐ Other: _____
☒ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 14, 2026 Ending Date September 14, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>California High-Speed Rail Authority</u>
Address: _____	Address: <u>770 L Street, Suite 620</u>
City/State/Zip: _____	City/State/Zip: <u>Sacramento, CA 95814</u>
Contact: _____	Phone: <u>(916) 324-1541</u>
Phone: _____	

Signature of Lead Agency Representative: Scott Rothberg Date: 08/13/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

20260812-NOC-Final_ForSignature

Final Audit Report

2026-08-13

Created:	2026-08-12
By:	Marc Baza (Marc.Baza@hsr.ca.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAANH8Bf40rJzBK-WktR7GL5P8Y6c9qto4z

"20260812-NOC-Final_ForSignature" History

-  Document created by Marc Baza (Marc.Baza@hsr.ca.gov)
2026-08-12 - 10:51:32 PM GMT
-  Document emailed to Scott Rothenberg (scott.rothenberg@hsr.ca.gov) for signature
2026-08-12 - 10:54:23 PM GMT
-  Email viewed by Scott Rothenberg (scott.rothenberg@hsr.ca.gov)
2026-08-13 - 8:01:48 PM GMT
-  Document e-signed by Scott Rothenberg (scott.rothenberg@hsr.ca.gov)
Signature Date: 2026-08-13 - 8:02:40 PM GMT - Time Source: server - Signature Appearance Selected: IMAGE
-  Agreement completed.
2026-08-13 - 8:02:40 PM GMT



Adobe Acrobat Sign

High-Speed Rail Authority, California
Heavy Maintenance Facility Notice of Preparation

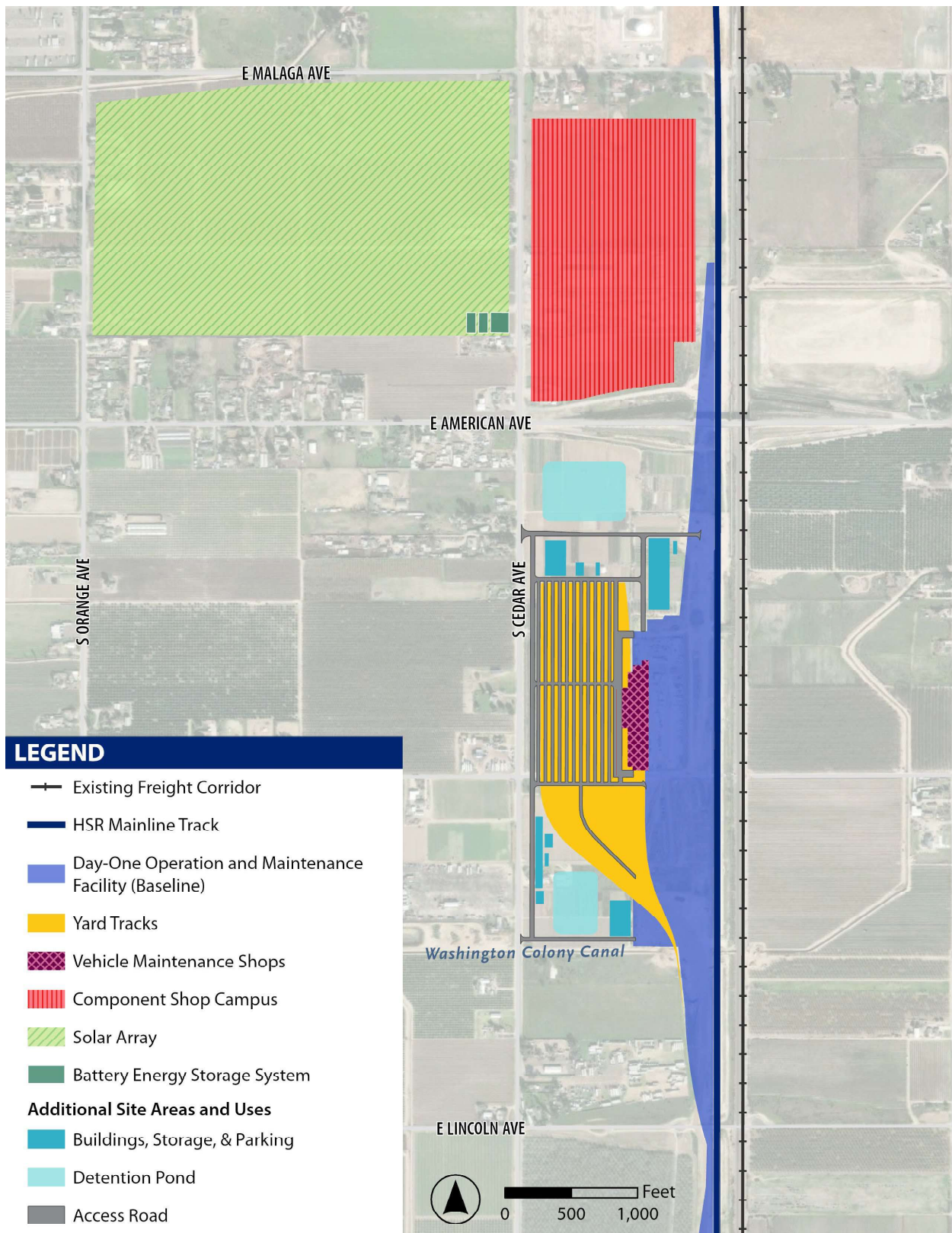
Affected Assessor Parcel Numbers (APN)

Fresno location:

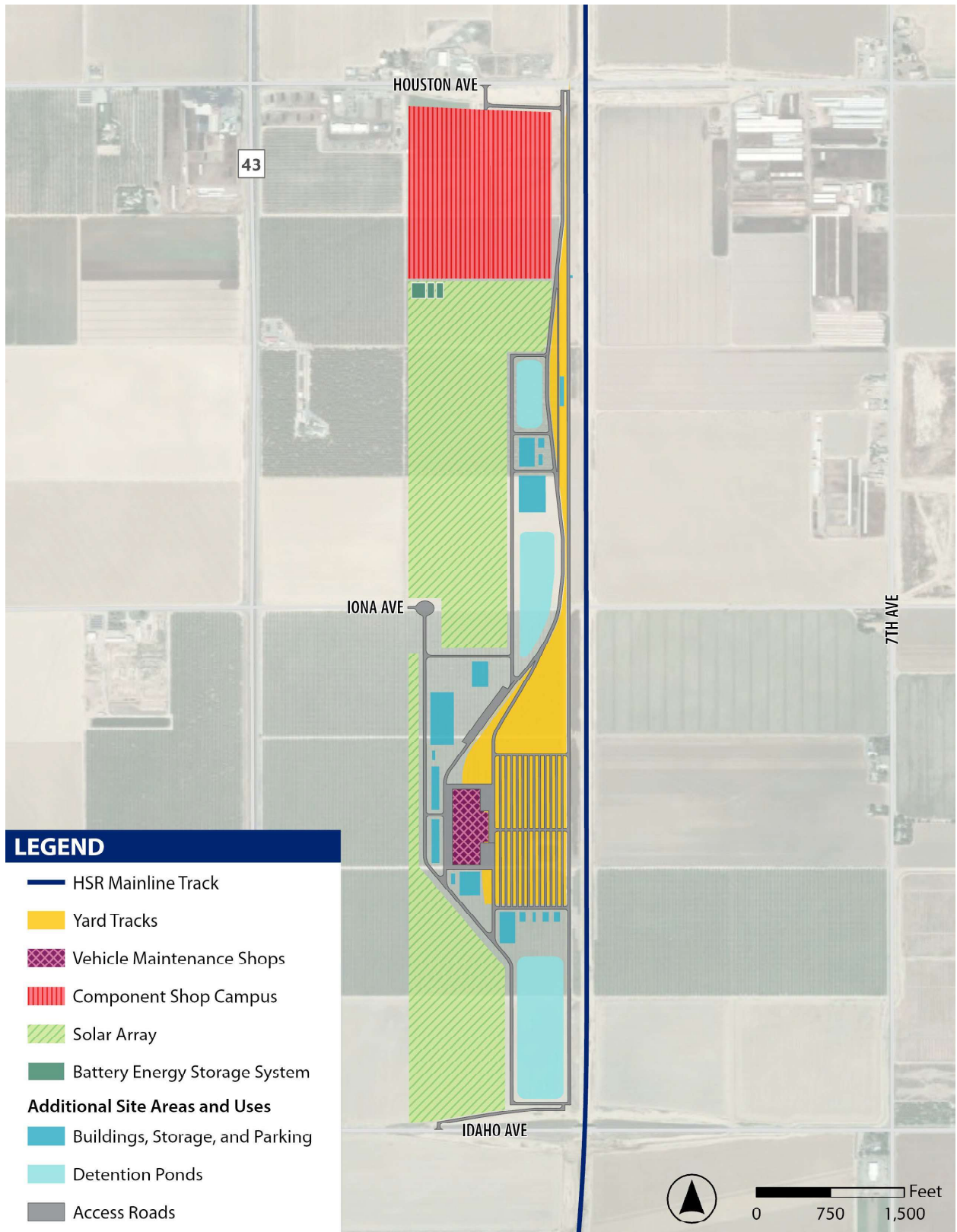
330-170-01
330-170-05
330-190-17S
330-190-01
330-170-06
330-170-08
330-211-34
330-211-40
330-211-59
330-211-45
330-211-09
330-211-11T
330-211-57
334-041-35
334-041-50S
334-041-48
334-330-81T
334-330-59
334-330-57T

Hanford location:

016-200-062-000
016-200-064-000
016-200-019-000
016-200-011-000
016-260-001-000
016-260-015-000



Fresno HMF Site



Hanford HMF Site