Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: T-6294/P25-03555

Lead Agency: City of Fresno | Contact Person: Chris Lang
Mailing Address: 2600 Fresno Street, Room 3043 | Phone: 559-621-8023
City: Fresno | Zip: 93721 | County: Fresno

Project Location: County: Fresno | City/Nearest Community: Fresno
Cross Streets: North Grantland & West Barstow Avenues | Zip Code: 93723
Longitude/Latitude (degrees, minutes and seconds): 36 ° 48 ′ 48.7 ″ N / 119 ° 54 ′ 58.6 ″ W Total Acres: 29.84
Assessor's Parcel No.: 505-060-07 | Section: 13S | Twp.: 19E | Range: 9 | Base: MDBM
Within 2 Miles: State Hwy #: 99 | Waterways: Herndon Canal
Airports: | Railways: Union Pacific | Schools: Herndon Barstow Elementary, Harvest Elementary, Glaci

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☒ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☒ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☒ Residential: Units 187 Acres 27.34
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☒ Other: Cultural/Energy

Present Land Use/Zoning/General Plan Designation:

Medium Density Residential

Project Description: *(please use a separate page if necessary)*

Vesting Tentative Tract Map No. 6294 and Planned Development Permit Application No. P25-03555 were filed by Lennar Homes of California, on behalf of Northwest Fresnans Investment Group and pertain to approximately 29.84 acres of property located on the southeast corner of North Grantland and West Barstow Avenues. Vesting Tentative Tract Map No. 6294 proposes to subdivide approximately 27.34 net acres of property into a 187-lot single-unit residential development. Planned Development Permit Application No. P25-03555 proposes to modify the RS-5 zone district development standards to allow for a reduction in the front yard and rear yard setbacks, a reduction in minimum lot size, and an increase in maximum lot coverage.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____ Other: _____
S Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/12/2026 Ending Date 9/1/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Lennar Homes of California
Address: 5 River Park Place East Suite 210
City/State/Zip: Fresno, CA 93720
Phone: 559-240-5053

Signature of Lead Agency Representative: CHRISL Digitally signed by CHRISL Date: 2026.08.12 17:49:07 -07'00' **Date:** 8/12/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.