

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Use Permit 23-02 VB Edge, LLC (Galarza) Ohm Road

Lead Agency: Tehama County Planning Department

Contact Person: Greg Redeker

Mailing Address: 444 Oak Street Rm I

Phone: 530-527-2200

City: Red Bluff

Zip: CA

County: Tehama

Project Location: County: Tehama City/Nearest Community: Red Bluff

Cross Streets: North side of Ohm Road, between Paskenta Road and Rawson Road Zip Code: 96080

Longitude/Latitude (degrees, minutes and seconds): 40 ° 06 ' 34.81 " N / 122 ° 15 ' 26.65 " W Total Acres: 0.4

Assessor's Parcel No.: 035-180-011

Section: 18

Twp.: 26N

Range: 03W

Base: MDBM

Within 2 Miles: State Hwy #:

Waterways: Red Bank Creek, Coyote Creek

Airports:

Railways:

Schools:

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Small Fixed Wireless Facility**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Vacant range land / AG-2 Agricultural/Valley Zoning District / Valley Floor Agriculture General Plan Designation

Project Description: (please use a separate page if necessary)

The proposed project is a Small Fixed Wireless Facility that consists of five (5) communication structures, each measuring approximately 11 ft. 5 inches in height with an aimable 8 ft. diameter antenna dish, which will be automatically oriented to satellites passing overhead. The Communication Facilities associated equipment includes a raised concrete equipment pad and equipment, utility backboard and metered utility service. All telecom structures and associated equipment will be enclosed within a 10' corrugated metal fence (with the enclosed area modified to avoid the nearby ephemeral drainage), with utilities enclosed within an adjacent area surrounded by chain link fence with slats. The existing drainage channel adjacent to Ohm Road will be altered slightly by a proposed concrete swale for drainage, a culvert with headwalls, and utility trenching heading east from the communication complex. Entry to the small fixed wireless facility will be made via an access driveway over the proposed culvert. Total disturbed area will be approximately 0.4 acres, and total onsite impervious surface area (in the form of concrete equipment pads) will be less than 300 s.f.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>1</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/15/2026 Ending Date 09/14/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>VB Edge, LLC c/o Scott Dunaway, D4 Communications, LLC</u>
Address: _____	Address: <u>1187 Coast Village Rd., Ste 1-534</u>
City/State/Zip: _____	City/State/Zip: <u>Santa Barbara, CA 93108</u>
Contact: _____	Phone: <u>805-637-0339</u>
Phone: _____	

Signature of Lead Agency Representative: Greg Redeker

Digitally signed by Greg Redeker
Date: 2026.08.13 10:39:46 -0700

Date: 08/12/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.