State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 08122026 — 582

STATE CLEARINGHOUSE NUMBER *(If applicable)*: N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of San Bernardino-Community Development & Housing Department	-	08122026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

Extension of Time 26-06

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Marc Homes, LLC	-	(909) 998-2307

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
201 North E Street, 3rd Floor	San Bernardino	CA	92401

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #11863

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Alicia Meza, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT

NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development &
Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO:

☐ OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 113
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2026 AUG 12 AM 11:47

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Extension of Time 26-06

Lead Agency Contact Person: George Velarde, Senior Planner
Telephone (include area code): (909) 998-2307

Project Location (include county): Southwest corner of W 48th Street and N. Orange Drive, City of San Bernardino / County of San Bernardino

Project Description: A request to allow a one (1) year extension for Subdivision 21-03 (Tentative Tract Map No. 20455) and Development Permit Type – P 22-04 which approved the subdivision of two (2) parcels of approximately 4.27 acres into sixteen (16) single-family lots and site and architectural review of sixteen (16) detached single-family dwelling units.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Marc Homes, LLC

DATE FILED & POSTED
Posted On: 8/12/26
Removed On: 9/17/26
Receipt No: 36-08122026-582

Exempt Status: (check one)

- ☐ Ministerial Exemption (§21080(b)(1); §15268);
- ☐ Declared Emergency (§21080(b)(3); §15269(a))
- ☐ Emergency Project (§21080(b)(4); §15269(b)(c))
- ☐ Categorical Exemption. State Type and Section Number:
- ☐ Statutory Exemption. State Code Number:
- ☒ General Rule – Not Subject to CEQA

Reason(s) why project is exempt: Extension of Time 26-06 (for Subdivision 21-03 and Development Permit Type-P 22-04) is exempt from CEQA because the activity is not a project as defined in Section 15378 and applies only to projects which have the potential for causing a significant effect on the environment (State CEQA Guidelines, Section 15061(b)(3)). The extension of time does not authorize any specific development and merely extends the time to commence construction in accordance with the previously approved Subdivision 21-03 and Development Permit Type-P 22-04.

This is to certify that the record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: _____ Title: Senior Planner Date: August 12, 2026

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A