State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
04-08112026-052
STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEADAGENCY EMAIL	DATE
CHICO UNIFIED SCHOOL DISTRICT		08/11/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
BUTTE	328

PROJECT TITLE

CHAPMAN ELEMENTARY SCHOOL NEW CAMPUS

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
CHICO UNIFIED SCHOOL DISTRICT			(530) 891-3000
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
1163 EAST SEVENTH STREET	CHICO	CA	95928

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee	$50.00	$ $50.00
☐ Other		$

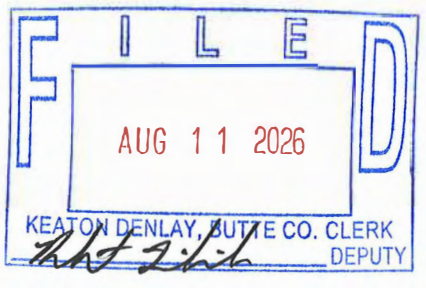
PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
x [signature]	Rob Fridrich, Deputy County Clerk-Recorder

DECLARATION OF FEES DUE
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT
Chico Unified School District
Facilities Department
2455 Carmichael Drive
Chico, CA 95928
(530) 891-3000 x 20602



Project: Chapman Elementary School New Campus

FILING NO. _____

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEPTION/STATEMENT OF EXEMPTION
   - [X] A. Statutorily or Categorically Exempt
     $50.00 (Fifty dollars) Butte County Clerk's Filing Fee
   - [ ] B. De Minimus Impact – Certificate of Fee Exemption Required
     $50.00 (Fifty dollars) Butte County Clerk's Filing Fee

2. NOTICE OF DETERMINATION- FEE REQUIRED
   - [ ] A. Negative Declaration
     $1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee
     $50.00 (Fifty dollars) Butte County Clerk's Filing Fee
   - [ ] B. Environmental Impact Report
     $850.00 (Eight Hundred Fifty dollars) State Filing Fee
     $50.00 (Fifty dollars) Butte County Clerk's Filing Fee

3. [ ] OTHER (Specify) General Rule Exemption
   $50.00 (Fifty dollars) Butte County Clerk's Filing Fee

PAYMENT/NON-PAYMENT OF FEES:

1. [X] PAYMENT: The above fees have been paid.
   See attached receipt (s)
2. [ ] NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle
Title: Director, Facilities & Construction
Lead Agency: Chico Unified School
District Date: 7/29/2026

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES. MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Butte
155 Nelson Avenue
Oroville, CA 95965

From: (Public Agency): Chico Unified School District
1163 East Seventh Street
Chico, CA 95928
(Address)

Project Title: Chapman Elementary School New Campus

Project Applicant: Chico Unified School District

Project Location - Specific:
1071 16th St. (APNs 005-540-003-000; 005-421-033-000)

Project Location - City: Chico Project Location - County: Butte

Description of Nature, Purpose and Beneficiaries of Project:
Development of a redesigned campus for the existing Chapman Elementary School to improve and modernize campus access, learning environments, and workspaces. Development would take place within the existing school's footprint.

Name of Public Agency Approving Project: Chico Unified School District

Name of Person or Agency Carrying Out Project: Chico Unified School District

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Sec. 15302(Replacement or Reconstruction); Sec. 15314 (Minor Additions to Schools)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The project would not result in additional classroom spaces or uses beyond those that already exist. All development would take place within the footprint of the existing school. Redesign associated with the project would not increase student enrollment, nor would it interrupt school operations.

Lead Agency
Contact Person: Julie Kistle Area Code/Telephone/Extension: 530-891-3000

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? (Yes) No

Signature: Julia M. Kistle Date: 8/10/26 Title: Director, Facilities and Construction

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

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