

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Crescent Gardens Cemetery, Conditional Use Permit No. (COP230002)

Lead Agency: County of Riverside Planning Department

Contact Person: Krista Mason

Mailing Address: P.O. Box 1409

Phone: (951) 955-172

City: Riverside

Zip: 92501

County: Riverside

Project Location: County: Riverside

City/Nearest Community:

Cross Streets: North of Mauricio Street, east of Robert Street, south of River Road

Zip Code: 92570

Longitude/Latitude (degrees, minutes and seconds): 33 ° 43 ' 02.8 " N / 117 ° 16 ' 43.6 " W Total Acres: 85

Assessor's Parcel No.: 349-170-003 - 349-170-013; 349-170-035; 349-180-002-349-180-008; 349-180-016, :

Section: 22

Twp.: 05S

Range: 04W

Base:

Within 2 Miles: State Hwy #: 74

Waterways: Canyon Lake

Airports:

Railways:

Schools: Tuscany Hills Elementary School; Earl Warren Elementar

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Cemetery with supporting facilities**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Very Low Density Residential (VLDR)/Rural Mountainous (RM)

Project Description: (please use a separate page if necessary)

The proposed project consists of an application for a Conditional Use Permit (CUP) to develop an approximately 85-acre site for a 20,000-plot cemetery with supporting facilities. A total of 46.4 acres of the 85 acre Project site will be developed with the supporting facilities, and 38.6 acres will be preserved as conservation. On-site improvements would include an approximately 5,559-square-foot Ceremonial Cleansing Facility, an approximately 11,079-square-foot chapel, an approximately 2,090-square-foot caretaker residence, an approximately 1,358-square-foot equipment shed, interior private roads, approximately 24.6 acres of burial plots, landscaping and irrigation, an on-site septic system, four water quality/detention basins, and associated utilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>8</u>
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/11/26 Ending Date 9/10/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Muslim Mortuary Cemetery Committee (MMCC) - Hamid Haque</u>
Address: <u>525 B St, Suite 1700</u>	Address: <u>13121 Brookhurst St., Unit C</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Garden Grove, CA 92843</u>
Contact: <u>Nicky Cuevas Leber</u>	Phone: <u>(877) 991-6622</u>
Phone: <u>858-578-8964</u>	

Signature of Lead Agency Representative: Tim Wheeler Date: 8/13/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.