

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: De Anza College 2021-2026 Facilities Master Plan and Measure G Master Projects List

Lead Agency: Foothill-De Anza Community College District Contact Person (Name and Title): Roseanne Sciacchitano, Capital Construction Program Director

Mailing Address: 12345 El Monte Road Phone and Email: 650-222-9537; sciacchitanoroseanne@fhda.edu

City: Los Altos Hills Zip: 94022 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Cupertino

Cross Streets: Stevens Creek Boulevard, South Stelling Road; McClellan Road, Campus Drive Zip Code: 95014

Longitude/Latitude (degrees, minutes and seconds)*: 37 ° 19 ' 9.0 " N / 122 ° 02 ' 40.9 " W Total Acres: 112

Assessor's Parcel No.: 359-01-002 and 359-01-004 Section: 10 Twp.: 7S Range: 1E Base: Mt Diablo

Within 2 Miles: State Hwy #: US 280, SR 85 Waterways: Stevens Creek, Calabazas Creek

Airports: none Railways: UPRR Schools: See attached list of schools

* Required field

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☒ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: ☐

Development Type:

☐ Residential: Units* Acres* ☐ Transportation: Type*
☐ Office: Sq.ft.* Acres* Employees* ☐ Mining: Mineral*
☐ Commercial: Sq.ft.* Acres* Employees* ☐ Power: Type* MW*
☐ Industrial: Sq.ft.* Acres* Employees* ☐ Waste Treatment: Type* MGD*
☒ Educational: Construction (50,000 sq ft) and Demolition (86,000 sq ft) ☐ Hazardous Waste: Type*
☐ Recreational: ☐ Other: ☐
☐ Water Facilities: Type* MGD* ☐

* Required field based on Development Type selected

Project Issues Discussed in Document:

☒ Aesthetics ☒ Energy ☒ Mandatory Findings of Significance ☒ Solid Waste
☒ Agriculture and Forestry ☐ Fiscal Impacts ☒ Mineral Resources ☒ Transportation
☒ Air Quality ☒ Flood Plain/Flooding ☒ Noise ☒ Tribal Cultural Resources
☒ Biological Resources ☒ Geology/Soils ☒ Population/Housing ☒ Utilities/Service Systems
☐ Coastal Zone ☒ Greenhouse Gas Emissions ☒ Public Services ☒ Vegetation
☒ Cultural Resources ☒ Growth Inducement ☒ Recreation ☐ Wetland/Riparian
☒ Cumulative Effects ☒ Hazards/Hazardous Materials ☒ Schools/Universities ☒ Wildfire
☒ Drainage/Absorption ☒ Hydrology/Water Quality ☐ Septic System ☐ Other: ☐
☐ Economic/Jobs ☒ Land Use/Planning ☒ Sewer Capacity

Present Land Use/Zoning/General Plan Designation:

Existing land use: De Anza College; Zoning: Public Building; General Plan Designation: Public Facilities

Project Description: (please use a separate page if necessary)

The 2021-2026 Facilities Master Plan and Master Projects List serve as a guide for ongoing development and renovation of the 112-acre De Anza College campus. It includes construction of a new Creative Arts Building, either construction of a new Services for Students Building or renovations to existing spaces, various demolitions, renovations and replacements of multiple facilities, enhanced technology upgrades, updated utility infrastructure, and improved multi-modal circulation in and around campus. The maximum proposed demolition is 86,000 square feet and the maximum proposed new construction is 50,000 square feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>3</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 14, 2026 Ending Date September 14, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Foothill-De Anza Community College District</u>
Address: <u>853 Lincoln Way, Suite 105</u>	Address: <u>12345 El Monte Road</u>
City/State/Zip: <u>Auburn, CA 95603</u>	City/State/Zip: <u>Los Altos Hills, CA 94022</u>
Contact (Name and Title): <u>Katherine Waugh</u>	Contact (Name and Title): <u>Roseanne Sciacchitano, Capital Construction Program Director</u>
Phone: <u>530.863.4642</u>	Phone: <u>650-222-9537</u>
Email: <u>kwaugh@dudek.com</u>	Email: <u>sciacchitanoroseanne@fhda.edu</u>

Signature of Lead Agency Representative: *Jose-Noel Cortiz* Date: 08/07/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Schools Districts:

- Cupertino Union School District
- Fremont Union High School District
- Mountain View Los Altos Union School District

Private Schools and Preschools:

- Legend College Preparatory
- Tessellations School
- Leadways School
- St Joseph of Cupertino School
- Fusion Academy Cupertino
- Little Tree Montessori
- Villa Montessori School
- Appleseed Montessori School
- Delor Montessori School
- Village Little Preschool Center
- Kinderland Child Development Center
- Christian Righteousness Education Center
- Enlighten Preschool De Anza
- Primrose School of Cupertino
- Safari Kid Cupertino
- Vidyarambh Cupertino (and I triple checked the first word is spelled correctly)
- Good Shepherd Christian School
- De Anza Blvd KinderCare
- Growing Tree Learning Center
- 7 Magic Flowers Bilingual Montessori Preschool
- Faith Hope & Love Preschool
- Building Block Preschool
- Sarely's Kids Club Preschool
- Cupertino Co-Op Nursery School
- Wonderland Chinese School
- Early Horizons
- Bright Beginnings Parent Participation Preschool
- New World CDC
- Good Samaritan Preschool
- Presbyterian Early Learning Center