



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

E202610000239

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF MENDOTA		08/10/2026
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		E202610000239

PROJECT TITLE

NORTH EAST BASS AVENUE NO. 2 REORGANIZATION

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF MENDOTA		(559) 655-4298
PROJECT APPLICANT ADDRESS	CITY	STATE
643 QUINCE STREET	MENDOTA	CA
		ZIP CODE
		93640

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee	\$50.00	\$	50.00
☒ Other CATEGORICAL EXEMPTION		\$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE *Cyan Edmisten*

AGENCY OF FILING PRINTED NAME AND TITLE

Cyan Edmisten Deputy Clerk

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2026014684
8/10/2026 04:09 PM
CCR630240 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 4:09 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card	\$50.00
#363857668	
Amount Due	\$0.00

E2026100000239

THANK YOU
PLEASE KEEP FOR REFERENCE

E202610000239

Appendix E

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Fresno

2220 Tulare Street

Fresno, CA 93721From: (Public Agency): City of Mendota643 Quince StreetMendota, CA 93640

(Address)

FILED

AUG 10 2026

TIME
4:09pmProject Title: North East Bass Avenue No. 2 ReorganizationFRESNO COUNTY CLERK
BY Cyan Edmisten
DEPUTYProject Applicant: Gurbir Sapraj | 4622 W Jennifer Ave, Ste 107, Fresno, CA 93722 | 559-630-0800

Project Location - Specific:

2158 N. Bass Avenue, southeast of Bianco Street and Bass Avenue.Project Location - City: Mendota Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The Project proposes the annexation of Assessor's Parcel Numbers (APNs) 013-050-45S and 013-061-09S, located at 2158 N. Bass Avenue, into the City limits. Both properties are intended to facilitate future residential development and have been identified in the City's 6th Cycle Housing Element Sites Inventory as suitable for residential development, as there is insufficient developable land within the City limits to fulfill the City's Regional Housing Needs Allocation (RHNA).

Name of Public Agency Approving Project: City of MendotaName of Person or Agency Carrying Out Project: City of Mendota

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: _____

Section 15061(b)(3) - Common Sense Exemption; Section 15183-Projects Consistent with A Community F

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Project is exempt from CEQA pursuant to the Common Sense Exemption (CEQA Guidelines Section 15061(b)(3)) because the proposed annexation does not approve or authorize any specific development project or physical construction activities. The Project is exempt pursuant to CEQA Guidelines Section 15183 because the subject properties have been pre-zoned for residential development and the proposed annexation is consistent with the City's General Plan.

Lead Agency

Contact Person: Jeff O' NealArea Code/Telephone/Extension: 559-655-4298

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 8/3/2026 Title: City PlannerSigned by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____