Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026080188

Project Title: Alternative Education Campus Project

Lead Agency: Sanger Unified School District Contact Person: Jimmy Robles

Mailing Address: 1905 Seventh Street Phone: 559-524-7600

City: Sanger, California Zip: 93657 County: Fresno County

Project Location: County: Fresno City/Nearest Community: Sanger

Cross Streets: Dewitt Ave. Webster St. Rawson Ave. Seventh St. Zip Code: 93657

Longitude/Latitude (degrees, minutes and seconds): 36 ° 42 ′ 20 ″ N/ 119 ° 33 ′ 49 ″ W Total Acres: 4.25

Assessor's Parcel No.: 317-095-01T Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: n/a Waterways: Kings River

Airports: n/a Railways: Union Pacific Schools: Taft HS, Sanger Academy, Washington Academic MS, Kings River HS

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ■ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplemental/Subsequent EIR (Prior SCH No.)
- Other:

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other:

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ■ Other School Construction

Development Type:

- ☐ Residential: Units Acres
- ☐ Office: Sq.ft. Acres Employees
- ☐ Commercial: Sq.ft. Acres Employees
- ☐ Industrial: Sq.ft. Acres Employees
- ■ Educational: School Construction
- ☐ Recreational:
- ☐ Water Facilities: Type MGD
- ☐ Transportation: Type
- ☐ Mining: Mineral
- ☐ Power: Type MW
- ☐ Waste Treatment: Type MGD
- ☐ Hazardous Waste: Type
- ☐ Other:

Project Issues Discussed in Document

- ■ Aesthetics
- ■ Agriculture and Forestry Resources
- ■ Air Quality
- ■ Biological Resources
- ☐ Coastal Zone
- ■ Cultural Resources
- ■ Cumulative Effects
- ☐ Drainage/Absorption
- ☐ Economics/Jobs
- ■ Energy
- ☐ Fiscal Impacts
- ☐ Flood Plain/Flooding
- ■ Geology/Soils
- ■ Greenhouse Gas Emissions
- ☐ Growth Inducement
- ■ Hazards & Hazardous Materials
- ■ Hydrology/Water Quality
- ■ Land Use/Planning
- ■ Mandatory Findings of Significance
- ■ Mineral Resources
- ■ Noise
- ■ Population/Housing
- ■ Public Services
- ■ Recreation
- ☐ Schools/Universities
- ☐ Septic System
- ☐ Sewer Capacity
- ☐ Solid Waste
- ■ Transportation
- ■ Tribal Cultural Resources
- ■ Utilities/Service Systems
- ☐ Vegetation
- ☐ Wetland/Riparian
- ■ Wildfire
- ☐ Other

Present Land Use/Zoning/General Plan Designation:

The project site has a City of Sanger 2035 General Plan designation of Public Faculties. The project site is zoned by the City of Sanger as Recreation, School and Conservation.

Project Description:

The proposed project would redevelop and improve an existing Sanger Unified School District educational and administrative campus. Project components include construction of approximately 5,440 square feet of new buildings, installation of approximately 9,120 square feet of relocatable classroom, administrative, restroom buildings, and interior renovation of the existing district office building.

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

____ Air Resources Board (ARB)
____ Attorney General
____ Baldwin Hills Conservancy (BHC)
____ Bay Conservation and Development Commission, San Francisco (BCDC)
____ Boating and Waterways, Department of
____ Caltrans District #
____ Cannabis Control, Department of (DCC)
____ Central Valley Flood Protection Board
____ Coachella Valley Mountains Conservancy (CVMC)
____ Coastal Commission (CCC)
____ Coastal Conservancy, California State (SCC)
____ Colorado River Board
____ Conservation, Department of (DOC)
____ Corrections and Rehabilitation, Department of (CDCR)
____ Delta Protection Commission
____ Delta Stewardship Council
X Education, California Department of
____ Emergency Services, Office of (OES)
____ Energy Commission
____ Fish and Game Commission (CDFGC)
X Fish and Wildlife Region #4
____ Food and Agriculture, Department of (CDFA)
____ Forestry and Fire Protection, Department of (CAL FIRE)
____ General Services, Department of (DGS)
____ Highway Patrol, California (CHP)
X Historic Preservation, Office of
____ Housing and Community Development, California Department of (HCD)
X Native American Heritage Commission (NAHC)

____ Natural Reserve System, University of California (UCNRS)
____ Natural Resources Agency, California
____ Parks and Recreation, Department of
____ Pesticide Regulation, Department of (DPR)
____ Public Utilities Commission, California (CPUC)
X Regional Water Quality Control Board Region #5
____ Resources Recycling and Recovery, Department of (CalRecycle)
____ San Diego River Conservancy (SDRC)
____ San Gabriel, Rivers and Mountains Conservancy (RMC)
____ San Joaquin River Conservancy (SJRC)
____ Santa Monica Bay Restoration
____ Santa Monica Mountains Conservancy (SMMC)
____ Sierra Nevada Conservancy
____ State Lands Commission, California (SLC)
____ State Water Resources Control Board
____ Statewide Health Planning and Development, California Office of (OSHPD)
____ Strategic Growth Council, California (SGC)
____ SWRCB Division of Drinking Water / Financial Assistance / Water Quality / Water Rights
____ Tahoe Conservancy
____ Tahoe Regional Planning (TRPA)
____ Toxic Substances Control, Department of (DTSC)
____ Transportation Commission, California (CATC)
____ Water Resources, Department of (DWR)
____ Other
____ Other
____ Other

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants
Address: 4589 N. Marty Avenue, Suite 102
City/State/Zip: Fresno CA 93722
Contact: Eric VonBerg
Phone: 559-721-6063

Applicant: Sanger Unified School District
Address: 1905 Seventh Street
City/State/Zip: Sanger, CA 93657
Phone: 559-524-7600

Signature of Lead Agency Representative: _____ **Date:** 9/24/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.