Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Morrison Creek and Beach Lake Levee Resiliency Project

Lead Agency: Sacramento Area Flood Control Agency | Contact Person: Dan Tibbitts

Mailing Address: 1325 J Street, Suite 1700 | Phone: 916-874-7606

City: Sacramento | Zip: 95814 | County: Sacramento

Project Location: County: Sacramento | City/Nearest Community: Sacramento

Cross Streets: Beach Lake Levee Road and Cosumes River Boulevard | Zip Code: 95832

Longitude/Latitude (degrees, minutes and seconds): 38 ° 27 ′ 15.88″ N / 121 ° 29 ′ 32.96″ W | Total Acres: 11.73

Assessor's Parcel No.: 05301800150000, 11901900150000 | Section: 13, 24, 1 | Twp.: 7 N | Range: 5 E, 4 E | Base: Mount Dia

Within 2 Miles: State Hwy #: I-5, SR 160 | Waterways: Upper Beach Lake, Sacramento River, Meadowlark Lake

Airports: Borges-Clarksburg Airport | Railways: Union Pacific Railroad | Schools: None

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Flood improvement

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

General Plan: Agricultural Cropland, Natural Preserve, and Parks and Recreation. Land Use: Agriculture, Recreation, Commercial

Project Description: *(please use a separate page if necessary)*

The project would raise approximately 17,550 linear feet (LF) of the existing levees, by regrading the existing levee crowns and performing minor landside slope fills; removing and replacing approximately 1,279 LF of existing floodwalls, and constructing an additional 437 LF of new floodwall; landside slope flattening, repair of an existing Union Pacific Railroad stoplog structure, construction of a new levee turnaround, and nature-based solutions enhancing the ecological function and long-term resilience of the levee system.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	____	Regional WQCB # ____
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 2	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	X	Other: Federal Emergency Management Agency
____	Housing & Community Development	X	Other: U.S. Army Corp of Engineers
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 6, 2026 Ending Date September 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: GEI Consultants
Address: 11010 White Rock Road, Suite 200
City/State/Zip: Rancho Cordova, CA 95670
Contact: Drew Sutton
Phone: (916) 631-4532

Applicant: Sacramento Area Flood Control Agency
Address: 1325 J Street, Suite 1700
City/State/Zip: Sacramento, CA 95814
Phone: (916) 874-7606

Signature of Lead Agency Representative: _____ **Date:** 8/6/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.