

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sentinel Peak Resources California LLC, Midway Sunset (Band Lease), CalGEM PFID 785461

Lead Agency: Department of Conservation, Geologic Energy Management Division (CalGEM)

Contact Person: Mikayla Vaba

Mailing Address: 715 P St, MS 1803

Phone: (916) 445-9686

City: Sacramento

Zip: 95814

County: Sacramento

Project Location: County: Kern

City/Nearest Community: Fellows

Cross Streets: Along Highway 33 between Sunrise Cogen Road and Mocal Road

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 35 ° 12 ' 53.57 " N / 119 ° 33 ' 35.51 " W Total Acres: 0.5

Assessor's Parcel No.: 18321023

Section: 24

Twp.: 31S

Range: 22E

Base: MDBM

Within 2 Miles: State Hwy #: Highway 33

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☒ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☐ Mit Neg Dec

Other:

☒ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☒ Other: Oil and Gas Exploration and Production

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☒ Other: GHG

Present Land Use/Zoning/General Plan Designation:

Oil Field

Project Description: (please use a separate page if necessary)

Sentinel Peak Resources California LLC proposes to drill one new exploratory oil and gas production well. The proposed project would occur on public lands containing Bureau of Land Management (BLM) administered sub-surface minerals within the Midway Sunset Oilfield. The proposed project location is approximately 2.5 miles northwest of Fellows, California, and lies along Highway 33 between Sunrise Cogen Road and Mocal Road. The proposed activity includes the grading of a 200' x 100' well pad. No flowlines, producing facilities or other infrastructure are being evaluated under this proposal because the Project proposal is only an exploratory well. The proposed project will result in 0.50 acres of permanent ground disturbance. The project is estimated to take ten days to complete. The grading portion will take two days with 10-hour operations, followed by six days of drilling with 24-hour operations, and finally two days of completion work with 10-hour days.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/10/2026 Ending Date 09/08/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Sentinel Peak Resources California LLC</u>
Address: _____	Address: <u>1200 Discovery Drive, Suite 500</u>
City/State/Zip: _____	City/State/Zip: <u>Bakersfield, CA 93309</u>
Contact: _____	Phone: <u>(661) 395-5320</u>
Phone: _____	

Signature of Lead Agency Representative: Mikayla Vaba

Digitally signed by Mikayla Vaba
Date: 2026.08.06 10:22:57 -0700

Date: 8/6/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.