Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hoover Street Lift Station Flood Protection Project

Lead Agency: Humboldt Community Services District | Contact Person: Terrence Williams

Mailing Address: 5055 Walnut Drive | Phone: 707-443-4550

City: Eureka | Zip: 95503 | County: Humboldt

Project Location: County: 1060 Hoover St | City/Nearest Community: Eureka

Cross Streets: Hoover Street / Ridgeway Lane | Zip Code: 95501

Longitude/Latitude (degrees, minutes and seconds): 40 ° 48 ′ 03.6 ″ N / 124 ° 08 ′ 13.9 ″ W Total Acres: 0.27

Assessor's Parcel No.: 014-182-003, 014-182-008, 014-182-010 | Section: 24 | Twp.: 5N | Range: 1W | Base: Humboldt

Within 2 Miles: State Hwy #: 101 | Waterways: Eureka Slough, Humboldt Bay, Freshwater Slough

Airports: Murray Field Airport | Railways: n/a | Schools: Lafayette Ele, Zane Mid, Eureka High, Washington Ele, Alder Grove

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Project approval

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☒ Waste Treatment: Type Pipe Realignment MGD
☐ Hazardous Waste: Type
☒ Other: Flood Wall

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☒ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☐ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Land use NR, RL; zoning RS-5, W, A

Project Description: *(please use a separate page if necessary)*

The project would install a floodwall and associated utility and drainage improvements to protect the Hoover Street Lift Station from future coastal flooding and sea-level rise while maintaining long-term wastewater service reliability.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	x	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	x	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
x	Caltrans District # 1	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	x	Regional WQCB # 1
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
x	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
x	Fish & Game Region # 1	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 6, 2026 Ending Date September 5, 2026

Lead Agency (Complete if applicable):

Consulting Firm: GHD Inc.
Address: 718 Third Street / P.O. Box 1010
City/State/Zip: Eureka, CA 95501
Contact: Andrea Hilton
Phone: (707) 267-2262

Applicant: Humboldt Community Services District
Address: 5055 Walnut Drive
City/State/Zip: Eureka CA 95503
Phone: 707-443-4550

Signature of Lead Agency Representative: **Date:** 7/31/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.