NOTICE OF EXEMPTION

TO:

☒ Office of Land Use and Climate Innovation (LCI)
P.O. Box 3044,
Sacramento, CA 95812-3044

☒ County Clerk
County of Los Angeles,
12400 Imperial Highway, Norwalk, CA 90650

FROM:

Lead Agency: City of Whittier, Planning Division
Address: 13230 Penn Street
Whittier, CA 90602-1772

Contact Person: Monique Garibay,
Senior Planner
Phone Number: (562) 567-9320

Project Title: Conditional Use Permit No. CUP25-0009- Poached Neighborhood Kitchen

Project Location-Specific: 15175 Whittier Boulevard, Suite 110, Whittier, CA 90603 Assessor Identification Number 8224-017-013 (Latitude 33°56'51" N, Longitude 118°0'9" W)

Project Location-City: Whittier **Project Location-County:** Los Angeles

Project Description: Conditional Use Permit No. CUP25-0009 is a request for an existing restaurant to allow the sale of alcoholic beverages under a Type 41 ABC license (On-Sale Beer and Wine – Eating Place) located at 15175 Whittier Boulevard. The property is zoned General Commercial (C-2).

Name of Public Agency Approving Project: City of Whittier

Name of Person or Agency Carrying Out Project: Monique Garibay, Senior Planner

Exempt Status: ***(Check one)***

☐ Ministerial *(Sec. 21080(b)(1); 15268)*
☒ Categorical Exemption (15301)
☐ Statutory Exemption ( )
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a))
☐ Emergency Project (*Sec. 21080(b)(4); 15269 (b)(c)*)
☐ Other: _____

Reasons why project is exempt: The request to approve the sale of alcoholic beverages under a Type 41 ABC license (On-Sale Beer and Wine – Eating Place) at an existing restaurant was reviewed for applicable exemptions and was found to satisfy the requirements of a Class 1 Categorical Exemption pursuant to Section 15301 (Existing Facilities) of the California Environmental Quality Act (CEQA) since the project involves the continued operation of an existing commercial facility with negligible or no expansion of the existing or former use.

Monique Garibay	(562) 567-9320
City Contact Person	**Phone Number**

Senior Planner
Title

	8/4/26
Signature	**Date**

FOR COUNTY CLERK'S USE ONLY