THIS NOTICE WAS POSTED

ON August 05 2026

UNTIL September 04 2026

REGISTRAR – RECORDER/COUNTY CLERK

LOS ANGELES COUNTY SANITATION DISTRICTS

Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

2026 168782

FILED
Aug 05 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by CORTNEY MAFFITT

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Davidson City Trunk Sewer Rehabilitation Phase II

Project Location: The project is located in the City of Carson. The first segment starts at the Davidson City Pumping Plant (Plant) (MH 08 0565), continues South East from the plant and at approximately 50 feet South East from the plant the segment continues South West on Wilmington Ave , approximately 56 feet North East from the intersection of Wilmington Ave and E 223rd St the segment continues South East , continues East on E 223rd St, then continues South East at the intersection between Arco Rd and E 223rd St, approximately 67 feet South East from the intersection of Arco Rd and E 223rd St the segment continues East, then approximately 604 feet East from the intersection of Arco Rd and E 223rd St the segment continues north, then continues East under E 223rd St, and ends about 63 feet South East from the intersection of S Alameda and E 223rd St (MH 08 0347). The second segment begins at the Davidson City Pumping Plan (MH 08 0565), continues West South West, then approximately 54 feet South West from the plant the segment continues North West, then about 413 feet North West from the plant the segment continues North North West under the 405 Freeway, and ends at approximately 120 feet North North West from the 405 freeway (MH 08 0414).

Project Description: The project will rehabilitate approximately 5,677 feet of existing corroded 24- to 30-inch diameter reinforced concrete pipe (RCP), on the Davidson City Trunk Sewer and the Wilmington Avenue Trunk Sewer with a cured-in-place pipe liner and 23 manholes with a protective coating system.

Public Agency Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status:

- ☐ Ministerial
- ☐ Emergency Project
- ☒ Categorical Exemption – Section 15301 of the CEQA Guidelines
- ☒ Statutory Exemption – Section 21080(b)(4) of the Public Resources Code

Reasons Why Project Is Exempt: The project is necessary to prevent or mitigate an emergency. The project is a rehabilitation of an existing public facility with no expansion of use.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: August 5, 2026

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted

DOC 7870399

State of California—Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:
19 — 08/05/2026 — 202608050480003

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LOS ANGELES COUNTY SANITATION DISTRICTS		08/05/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LOS ANGELES	2026168782

PROJECT TITLE

DAVIDSON CITY TRUNK SEWER REHABILITATION PHASE II

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
ZIAD EL JACK		

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1955 WORKMAN MILL ROAD	WHITTIER	CA	90601

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 25.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other

TOTAL RECEIVED $ 25.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	CORTNEY MAFFITT, ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)

State of California—Department of Fish and Wildlife

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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT

Wednesday, August 5, 2026 2:34 PM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2026168782	1	$25.00

Total **$25.00**

Total Documents: 1

Customer payment(s):

Billing $25.00