

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of Alameda
1106 Madison Street
Oakland, CA 94607

From:
111 Grand Avenue
Oakland, CA 94612

Project Title: SCL 82 Upgrade Curb Ramps and Sidewalks

Project Applicant: California Department of Transportation

Project Location - Specific: On United States Route (US) 82 from Mckendrie Street (9.781) to Palo Alto Avenue (26.341) in Santa Clara County

Project Location - City: San Jose, Santa Clara, Sunnyvale, and Palo Alto

Project Location – County: Santa Clara

Description of Nature, Purpose, and Beneficiaries of Project:

This project proposes to upgrade pedestrian facilities on Route 82 to comply with current American Disabilities Act (ADA) standards. 5955 linear ft. of sidewalks, 21 curb ramps, and 2 passageways will be replaced. Additionally, approximately 215 deficient elements will be improved.

Name of Public Agency Approving Project: California Department of Transportation, District 4

Name of Person or Agency Carrying Out Project: California Department of Transportation, District 4

Exempt Status (**check one**):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Existing Facilities: Class 1(c). (PRC 21084; 14 CCR 15300 et seq.)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is eligible for a Class 1(c) Categorical Exemption. After reviewing the project plans and current environmental databases/additions, Caltrans Environmental Analysis determined that the project will have no effect on the environment.

Lead Agency Contact Person: Brian Gassner

Phone number: (510) 506-0372

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

☒ Yes ☐ No

Signature: *Brian Gassner* Date: 7/28/2026 Title: D4 Environmental Analysis Branch Chief

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for filing at OPR:

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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Final Audit Report

2026-08-03

Created:	2026-07-28
By:	Kristen Briseno (s164710@dot.ca.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAKTyoc9Es7rNXBhb5CFnFMZDVKXZzUsV1

"noe_4W610_7.28.2026" History

-  Document created by Kristen Briseno (s164710@dot.ca.gov)
2026-07-28 - 10:15:41 PM GMT- IP address: 149.136.25.245
-  Document emailed to Brian Gassner (brian.gassner@dot.ca.gov) for signature
2026-07-28 - 10:16:12 PM GMT
-  Email viewed by Brian Gassner (brian.gassner@dot.ca.gov)
2026-07-28 - 10:16:22 PM GMT- IP address: 52.6.75.152
-  Document e-signed by Brian Gassner (brian.gassner@dot.ca.gov)
Signature Date: 2026-08-03 - 10:00:24 PM GMT - Time Source: server- IP address: 149.136.25.253 - Signature Appearance Selected: IMAGE
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2026-08-03 - 10:00:24 PM GMT

