



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 12, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: **SCH # 2026080073**
NOP - Ironwood Transmission Line Project

The Lead Agency *corrected information* published on August 4, 2026, to the above-referenced project. Please see the attached corrected file(s) for more specific information: “**_CPUC Notice of Preparation - Ironwood.zip**” All other project information remains the same.