

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Ironwood Transmission Line ProjectLead Agency: California Public Utilities Commission (CPUC)Contact Person: Michelle WilsonMailing Address: 505 Van Ness AvenuePhone: (415) 696-7371City: San FranciscoZip: 94102County: San Francisco**Project Location:** County: Imperial, CA & Yuma, AZ City/Nearest Community: Calexico, El Centro

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 32 ° 42 ' 31.41 " N / 115 ° 5 ' 11.45 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR-111, SR-98, SR-86, SR-7Waterways: Colorado River and Numerous Imperial Irrigation District CanalsAirports: N/ARailways: UPRR El Centro, UPRR Yuma Schools: Kennedy Gardens ES, Cesar Chaves ES**Document Type:**

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Certificate of Public Convenience and

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☒ Power: Type 500 kV transmission line MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:Imperial County Land Uses: LA, MA, HA, ROS, SPA, UR. City of Calexico Land Use: IND. Yuma County Land Uses: A-RR, OS/RR.**Project Description:** *(please use a separate page if necessary)*

The Project would involve construction, operation, and maintenance of a new approximately 86-mile-long 500 kV transmission line extending between the APS North Gilla Substation in western Yuma County, Arizona and SDGE's Imperial Valley Substation in Imperial County, California. The Project would traverse a combination of federal, state, and private lands, including lands administered by the BLM.

Major Project components would include installation of new overhead 500 kV transmission line facilities, transmission structures and foundations, conductor and fiber optic communication lines, temporary and permanent access roads, staging and pulling sites, work areas, and associated improvements and infrastructure necessary to support construction, operation, and maintenance of the transmission line. Construction activities would include vegetation clearing, grading, excavation, foundation installation, structure assembly, conductor stringing, and related activities. The Project would also include use and improvement of existing access routes and development of temporary work areas and staging areas to support construction activities.

Construction of the Project would occur in phases and would require use of heavy equipment, construction vehicles, temporary work facilities, and traffic control measures. Following construction, temporary work areas would be restored to the extent feasible, while permanent facilities would remain in operation as part of the regional electrical transmission system.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>11</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>7</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☒ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 7, 2026 Ending Date September 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: <u>Horizon West Transmission, LLC</u>
Address: <u>215 North 5th Street</u>	Address: <u>One California Street, Suite 1600</u>
City/State/Zip: <u>Redlands, CA 92374</u>	City/State/Zip: <u>San Francisco, CA 94111</u>
Contact: <u>Anne Surdzial</u>	Phone: <u>(970) 231-9467</u>
Phone: <u>(909) 557-2983</u>	

Signature of Lead Agency Representative: Michelle Wilson

Digitally signed by Michelle Wilson
Date: 2026.08.03 10:15:43 -0700

Date: 8/3/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.