

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Orleans Solar-Storage Project

Lead Agency: Fresno County Department of Public Works and Planning

Contact Person: Arianna Brown

Mailing Address: 2220 Tulare Street, Sixth Floor

Phone: (559) 600-4245

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno

City/Nearest Community: Fresno

Cross Streets: north of West Nebraska Avenue and west of South Stanislaus Avenue

Zip Code: 93608

Longitude/Latitude (degrees, minutes and seconds): 36 ° 33 ' 45 " N / 120 ° 20 ' 21 " W Total Acres: 160

Assessor's Parcel No.: 038-080-09

Section: 4

Twp.: 16 South

Range: 15 East

Base: Mount Diablo

Within 2 Miles: State Hwy #: NA

Waterways: NA

Airports: NA

Railways: NA

Schools: NA

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☒ Power: Type Solar/BESS

MW 25

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy/GHG**Present Land Use/Zoning/General Plan Designation:**

AE-20 (Exclusive Agricultural, 20-acre minimum parcel size)

Project Description: (please use a separate page if necessary)

Adapture Renewables, Inc. (Orleans Energy Center, LLC) proposes to develop the Orleans Solar-Storage Project on approximately 160 acres of private land in unincorporated western Fresno County, California. The Project would consist of a 25-megawatt alternating current (MWac) photovoltaic (PV) solar energy generating facility paired with a 25-MWac battery energy storage system (BESS) capable of storing up to 200 megawatt-hours (MWh) of electricity for up to 8 hours, an onsite electrical substation, internal electrical collection infrastructure, and an approximately 1-mile, 70-kilovolt (kV) generation-tie line connecting to the existing Pacific Gas and Electric Company Giffen 70-kV Substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☒ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>San Joaquin Valley Air Pollution Control District</u>
☐ Housing & Community Development	☒ Other: <u>Southern San Joaquin Valley Archaeological Info Center</u>
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 3, 2026 Ending Date September 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec Consulting Services, Inc.</u>	Applicant: <u>Adapture Renewables, Inc. (Orleans Energy Center, LLC)</u>
Address: <u>2646 Santa Maria Way, Suite 107</u>	Address: <u>1901 Harrison Street, Suite 1630</u>
City/State/Zip: <u>Santa Maria, CA 93455</u>	City/State/Zip: <u>Oakland, CA 94612</u>
Contact: <u>Sarah Spann</u>	Phone: <u>(310) 853-2013</u>
Phone: <u>(805) 357-1346</u>	

Signature of Lead Agency Representative: Spann, Sarah

Digitally signed by Spann, Sarah
Date: 2026.07.31 14:15:00 -0700

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.