



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 26-65199

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	3
	Document #	2026100007896
	Document Info:	VENTURA COUNTY RMA, PLANNING DIVISION
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$50.00
Tender (Check)		\$50.00
Payor	AMAROK	
Check Number	53709	
Name for Return Address	COUNTY OF VENTURA RMA, PLANNING DIVISION	
Paid By		

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

7/23/26, 10:40 AM PST TELLELIZ
VENTURA



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

56-07232026-141

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

VENTURA COUNTY RMA, PLANNING DIVISION

LEAD AGENCY EMAIL

Kristina.Boero@venturacounty.gov

DATE

07/23/2026

COUNTY/STATE AGENCY OF FILING

VENTURA

DOCUMENT NUMBER

2026100007896

PROJECT TITLE

VARIANCE CASE N. PL25-0089 (AMAROK FOR GH CAMARILLO LLC)

PROJECT APPLICANT NAME

SYDNEY TOOKER

PROJECT APPLICANT EMAIL

skooker@amarok.com

PHONE NUMBER

(803) 830-0207

PROJECT APPLICANT ADDRESS

550 ASSEMBLY STREET 5TH FLOOR

CITY

COLUMBIA

STATE

SC

ZIP CODE

29201

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,227.50

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

LIZZETH TELLEZ, DEP. COUNTY CLERK



MICHELLE ASCENCION
Ventura County Clerk and Recorder

By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2026100007896

07/23/2026

10:40 AM

VEN

DocType: FISH

TELLEZ

Pages: 3

Fees: \$50.00





COUNTY of VENTURA

RESOURCE MANAGEMENT AGENCY
DAVE WARD
Planning Director

SUSAN CURTIS
Assistant Planning Director

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) **NOTICE OF EXEMPTION**

To: ☒ **County Clerk**
County of Ventura
800 South Victoria Ave., L#1260
L#1740
Ventura, CA 93009

From: **County of Ventura**
RMA, Planning Division
800 South Victoria Ave.,
Ventura, CA 93009

☐ **Office of Planning and Research**
1440 Tenth Street, Room 121
Sacramento, CA 95814
(Only if State discretionary approval is required)

A. Lead Agency Contact:

1. **Lead Agency:** County of Ventura, Resource Management Agency, Planning Division
2. **Lead Agency Email:** Kristina Boero, Planning Manager
3. **Telephone No.:** (805) 654-2467
4. **E-mail Address:** Kristina.Boero@venturacounty.gov

B. Project Description:

1. **Project Title:** Variance Case No. PL25-0089 (Amarok for GH Camarillo LLC)
2. **Entitlement:** Variance Case No. PL25-0089
3. **Project Applicant's Name:** Sydney Tooker for Amarok
4. **Project Applicants Email:** stooker@amarok.com
5. **Project Applicant Phone number:** (803) 830-0807
6. **Project Applicant's Address:** 550 Assembly Street 5th Floor, Columbia, South Carolina, 29201
7. **Project Applicant:** Private Entity
8. **Location:** 645 W. Laguna Road, in the community of Camarillo, Ventura County (See the attached USGS map.)
9. **Assessor Parcel No.:** 230-0-071-345
10. **Project Description:** This Variance is granted to authorize deviations from the development standards of NCZO Sections 8106-1.1 and 8106-5.1(a) related to accessory structure height and setbacks. Specifically, the request includes the installation of two, 30-foot-tall steel poles atop a 1-foot base (total height of 31 feet) with battery-operated security cameras affixed to the top of each pole. The base footings of the poles would be within the 15-foot rear setback of

Greenhouses 3 and 4. The cameras will not be connected to main power and operate 24 hours per day, 7-days per week. Exterior lighting is not proposed as the cameras are designed to record in any light condition.

- C. Exempt Status:** The project qualifies for a Class 1 exemption (Section 15301; Existing Facilities) and Class 3 exemption (Section 15303; New Construction or Conversion of Small Structures) of the CEQA Guidelines.
- D. Justification for Exemption:** The Class 1 Categorical Exemption applies to the permitting of existing private structures involving negligible or no expansion of use within an existing greenhouse operation. The Class 3 Categorical Exemption applies to the installation of accessory appurtenant structures. Further, the project will not trigger any exceptions to the exemptions listed under CEQA Guidelines Section 15300.2.

Project Approval: July 9, 2026

Prepared by: Kristina Boero, Planning Manager

Reviewed by:



Kristina Boero, Manager
Planning Programs Section
Ventura County Planning Division