

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Renewable Energy Ordinance Update

Lead Agency: County of Los Angeles Department of Regional Planning

Contact Person: Lorraine Acuña

Mailing Address: 320 W. Temple Street, 13th Floor

Phone: (213) 974-6476

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Unincorporated communities

Cross Streets: Unincorporated Los Angeles County

Zip Code: Unincorporated communities

Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 21.02 " N / 118 ° 14 ' 40.47 " W Total Acres: 888,960

Assessor's Parcel No.: Countywide

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Countywide

Waterways: Countywide

Airports: Countywide

Railways: Countywide

Schools: Countywide

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Ordinance, Area Plan Amendment**Development Type:**☐ Residential: Units Acres☐ Office: Sq.ft. Acres Employees☐ Commercial: Sq.ft. Acres Employees☐ Industrial: Sq.ft. Acres Employees☐ Educational:☐ Recreational:☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☒ Other: Zoning Code regulations related to renewable energy and storage**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Countywide Zoning Code regulations related to renewable energy and storage

Project Description: (please use a separate page if necessary)

See attached.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☒ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☒ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 3, 2026 Ending Date September 17, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>County of Los Angeles Department of Regional Planning</u>
Address: <u>5020 Chesebro Rd, Suite 200</u>	Address: <u>320 W. Temple Street, 13th Floor</u>
City/State/Zip: <u>Agoura Hills, CA 91301</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Tatiana Inouye</u>	Phone: <u>(213) 974-6476</u>
Phone: <u>(818) 338-6762</u>	

Signature of Lead Agency Representative: Lorraine B. Acuna Date: 7/16/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Title: Renewable Energy Ordinance Update

Lead Agency: County of Los Angeles Department of Regional Planning

Project Description:

The Renewable Energy Ordinance Update Project would amend Los Angeles County Code Title 22 (Planning and Zoning) to update regulations for solar and wind energy systems and meteorological towers and to add regulations for battery energy storage systems and green hydrogen production facilities. The proposed project includes amendments to the Antelope Valley Area Plan to remove the prohibition of ground-mounted utility-scale renewable energy production facilities within economic opportunity areas, as well as amendments to the West Carson Transit-Oriented District Specific Plan and the Florence-Firestone Transit-Oriented District Specific Plan to update use regulations for existing renewable energy systems and technologies. Generally, the project is intended to accomplish the following:

- Amend Title 22, Division 2 - Definitions, Chapter 22.14, to update current definitions related to ground-mounted and structure-mounted utility-scale solar, small-scale solar energy system, small-scale wind energy system, and temporary meteorological towers, and to add definitions for a battery energy storage system and green hydrogen production facility;
- Amend Title 22, Division 3 - Zones, to update use regulations for new and existing renewable energy systems and technologies;
- Amend Title 22, Division 7 - Standards for Specific Uses, Section 22.140.510 – Renewable Energy, to update or establish permitting processes for new and existing renewable energy systems, facilities, and technologies;
- Amend Title 22, Division 11 - Specific Plans, Chapter 22.414 - West Carson Transit-Oriented District Specific Plan, to update use regulations for existing renewable energy systems and technologies consistent with updates in Division 3;
- Amend, Title 22, Division 11 - Specific Plans, Chapter 22.418 - Florence-Firestone Transit-Oriented District Specific Plan, to update use regulations for existing renewable energy systems and technologies consistent with updates in Division 3; and
- Amend the Antelope Valley Area Plan to remove prohibition of ground-mounted utility-scale renewable energy production facilities within economic opportunity areas.