Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rancho La Laguna Development Plan and Vesting Tract Map

Lead Agency: County of Santa Barbara Planning & Development Department
Contact Person: Soren Kringel, Planner

Mailing Address: 123 E. Anapamu St.
Phone: 805-568-2046

City: Santa Barbara
Zip: 93101
County: Santa Barbara

Project Location: County: Santa Barbara
City/Nearest Community: Los Olivos

Cross Streets: Alisos Canyon Road, Foxen Canyon Road
Zip Code: 93441

Longitude/Latitude (degrees, minutes and seconds): 34 ° 47 ′ 50.28 ″ N / 120 ° 07 ′ 52.44 ″ W
Total Acres: 3,951

Assessor's Parcel No.: 133-080-036, 133-080-042
Section: 09
Twp.: 08N
Range: 31W
Base: San Bernadino

Within 2 Miles: State Hwy #: SR 101, SR 154
Waterways: Zaca Creek, Asphaltum Creek

Airports: Santa Ynez Airport
Railways: N/A
Schools: N/A

Document Type:

CEQA: ☒ NOP ☐ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.) _____
☐ Mit Neg Dec Other: EIR Project Description

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (Subdivision, etc.) ☒ Other: Development Plan

Development Type:

☒ Residential: Units 36 Acres 77.3
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture (Row Crops and Grazing)/AG-II-100 (Agriculture, 100-acre minimum lot size)/A-II-100 (Agriculture, 100-acre minimum lot size)

Project Description: *(please use a separate page if necessary)*

The Project consists of a housing development project pursuant to the "Builder's Remedy" provisions set forth in the Housing Accountability Act (Government Code Section 65589.5). Specifically, the Project includes a subdivision of two legal lots that constitute the Project site to create thirteen lots whose sizes range between 150 and 600 acres. The map will also establish a Residential Development Envelope (RDE) on each lot within which a single-family dwelling and Accessory Dwelling Unit (ADU) will be located. Additionally, ten (10) deed-restricted agricultural employee dwellings will be located within the RDE on Lot 7.
Access to each of the proposed RDEs will be provided via improved and extended existing ranch roads. Each of the proposed RDEs would be served by a private on-site septic system utilizing the leach lines. All septic system components would be located within RDEs. Water service would be provided by either a public water system (preferred) or five State Small Water Systems Proposed under Case Nos. 24CUP-00026, 25CUP-00001, -00002, -00003, and -00004. Necessary access and utility easements will primarily be co-located within proposed access roads and driveways.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x	Air Resources Board	x	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	x	Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
x	Caltrans District # 5	x	Public Utilities Commission
	Caltrans Division of Aeronautics	x	Regional WQCB # 3
	Caltrans Planning	x	Resources Agency
	Central Valley Flood Protection Board	x	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
x	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	x	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
x	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	x	Toxic Substances Control, Department of
x	Forestry and Fire Protection, Department of	x	Water Resources, Department of
	General Services, Department of		
x	Health Services, Department of		Other:
x	Housing & Community Development		Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 6, 2026 Ending Date September 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants
Address: 2060 Knoll Drive
City/State/Zip: Ventura, CA 93003
Contact: Nikki Gemmell
Phone: 805-242-4094

Applicant: Rancho La Laguna, LLC // La Laguna Ranch, LLC
Address: 2231 Meridian Boulevard, Suite A // PO Box 489
City/State/Zip: Meridian, Nevada 89423 // Minden, Nevada 89423
Phone: 805-882-1460 // 805-688-8968

Signature of Lead Agency Representative: Soren Kringel Digitally signed by Soren Kringel DN: C=US, E=skringel@countyofsb.org, CN=Soren Kringel Date: 2026.07.30 13:23:27-07'00' **Date:** August 6, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.