

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Truckee Regional Library

Lead Agency: Truckee Library Joint Powers Authority (JPA)

Contact Person (Name and Title): Joshua White, Facilities Program Manager

Mailing Address: 950 Maidu Ave

Phone and Email: 530-470-2767, Joshua.White@nevadacountyca.gov

City: Nevada City

Zip: 95959

County: Nevada County

Project Location: County: Nevada City/Nearest Community: Truckee

Cross Streets: Brockway Road, Palisades Drive Zip Code: 96161

Longitude/Latitude (degrees, minutes and seconds)*: 39 ° 19 ' 36.73" N / 120 ° 10 ' 41.10" W Total Acres: 3.6 acres

Assessor's Parcel No.: 019-450-076 and 019-450-077 Section: 14 Twp.: 17N Range: 16E Base: Truckee

Within 2 Miles: State Hwy #: I-80, SR 267

Waterways: Truckee River

Airports: Truckee Tahoe Airport

Railways: Central Pacific Railroad

Schools: Placer Community School,
Forest Community School,
Alder Creek Middle School,
Sierra College

* Required field

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: ☐

Development Type:

☐ Residential: Units* Acres* ☐ Transportation: Type*
☐ Office: Sq.ft.* Acres* Employees* ☐ Mining: Mineral*
☐ Commercial: Sq.ft.* Acres* Employees* ☐ Power: Type* MW*
☐ Industrial: Sq.ft.* Acres* Employees* ☐ Waste Treatment: Type* MGD*
☐ Educational: ☐ Hazardous Waste: Type*
☐ Recreational: ☒ Other: Public/Institutional - 21,000 sq ft library with related amenities on 3.6 acres; 10 FTE employees
☐ Water Facilities: Type* MGD*

* Required field based on Development Type selected

Project Issues Discussed in Document:

☒ Aesthetics ☒ Energy ☒ Mandatory Findings of Significance ☒ Solid Waste
☒ Agriculture and Forestry ☐ Fiscal Impacts ☒ Mineral Resources ☒ Transportation
☒ Air Quality ☒ Flood Plain/Flooding ☒ Noise ☒ Tribal Cultural Resources
☒ Biological Resources ☒ Geology/Soils ☒ Population/Housing ☒ Utilities/Service Systems
☐ Coastal Zone ☒ Greenhouse Gas Emissions ☒ Public Services ☒ Vegetation
☒ Cultural Resources ☒ Growth Inducement ☒ Recreation ☒ Wetland/Riparian
☒ Cumulative Effects ☒ Hazards/Hazardous Materials ☒ Schools/Universities ☒ Wildfire
☒ Drainage/Absorption ☒ Hydrology/Water Quality ☐ Septic System ☐ Other: ☐
☒ Economic/Jobs ☒ Land Use/Planning ☒ Sewer Capacity

Present Land Use/Zoning/General Plan Designation:

Existing: undeveloped and trail segment; Zoning: Public Facilities; General Plan: Open Space Recreation

Project Description: (please use a separate page if necessary)

Construct an approximately 20,100-square-foot, single-story public library; with outdoor community programming areas, including patios, gathering spaces, and a children's outdoor reading and play area; approximately 37 parking spaces; utility infrastructure; and circulation improvements for vehicles, pedestrians, and bicycles. Realign a segment of the Truckee River Legacy Trail. Convert the Brockway Road/Palisades Drive intersection from the existing three-legged intersection to a four-legged intersection to provide direct access to the project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>3</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 31 2026 Ending Date August 31 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Truckee Library Joint Powers Authority</u>
Address: <u>853 Lincoln Way, Suite 208</u>	Address: <u>950 Maidu Ave</u>
City/State/Zip: <u>Auburn, CA 95603</u>	City/State/Zip: <u>Nevada City, CA 96161</u>
Contact (Name and Title): <u>Katherine Waugh</u>	Contact (Name and Title): <u>Joshua White, Facilities Program Manager</u>
Phone: <u>530.863.4642</u>	Phone: <u>530-470-2767</u>
Email: <u>kwaugh@dudek.com</u>	Email: <u>joshua.white@nevadacountyca.gov</u>

Signature of Lead Agency Representative: *Joshua White* Date: 7/29/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.