State of California - Department of Fish and Wildlife

# 2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 37-07/29/2026-0662

STATE CLEARING HOUSE NUMBER (*If applicable*)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| SAN DIEGO UNIFIED PORT DISTRICT | | 07/29/2026 |

| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER |
|---|---|
| SAN DIEGO | 37-2026-0662 |

PROJECT TITLE
NASSCO FACILITY ELECTRIC CRANE PILOT PROGRAM

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |
|---|---|---|
| GENERAL DYNAMICS-NASSCO | | 619-544-3691 |

| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 2798 HARBOR DRIVE | SAN DIEGO | CA | 92113 |

PROJECT APPLICANT (*Check appropriate box*)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

## CHECK APPLICABLE FEES:

| | | | |
|---|---|---|---|
| ☐ Environmental Impact Report (EIR) | $4,227.50 | $ | 0.00 |
| ☐ Mitigated/Negative Declaration (MND)/(ND) | $3,043.75 | $ | 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | $1,437.25 | $ | 0.00 |

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|---|---|---|
| ☐ Water Right Application or Petition Fee(State Water Resources Control Board only) | $850.00 | $ | 0.00 |
| ☒ County documentary handling fee | | $ | 50.00 |
| ☐ Other | | $ | 0.00 |

## PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 50.00

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE |
|---|---|
| X ERS | San Diego County Clerk, ELVA STOPKE, Deputy |

Payment Reference #: VITALCHEK: 224658466/006913

FILED
Jul 29, 2026 08:38 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2026-000713
State Receipt # 37072920260662

**SAN DIEGO COUNTY CLERK**
**CEQA FILING COVER SHEET**

THIS SPACE FOR CLERK'S USE ONLY

**TYPE OR PRINT CLEARLY**

**Project Title**

NASSCO FACILITY ELECTRIC CRANE PILOT PROGRAM

**Check Document being Filed:**

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ◉ Notice of Exemption (NOE)
- ○ Other (Please fill in type):

Posted: 7/29/26

Filed by: ELVA STOPKE
Deputy County Clerk

**Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.**

**Notice of Exemption** *CEQA Guidelines Appendix E*

**To:** ■ San Diego County Recorder/County Clerk
1600 Pacific Highway, Suite 260
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego, CA 92101

**Project Title**: NASSCO Facility Electric Crane Pilot Program
**Project Applicant:** Doug Shamblen, Facilities Manager, General Dynamics-NASSCO, 2798 Harbor Drive, San Diego, CA 92113; (619) 544-3691
**Project Location – Specific**: 2798 Harbor Drive, San Diego, CA 92113
**Project location – City**: *San Diego*
**Project Location – County**: *San Diego*

**Description of Nature, Purpose, and Beneficiaries of Project**: The proposed project would involve the installation of a 120-ton electric crane by General Dynamics-NASSCO (Tenant) at the NASSCO facility in the city of San Diego, California. The installation and operation of the electric crane would be part of a pilot program implemented by the Tenant to evaluate the operational feasibility, performance, and infrastructure requirements associated with transitioning to fully electric cranes in other areas of the Tenant leasehold.

The project area is contained entirely within a developed site for industrial operations, and use of the crane would be limited to a specific area on the west end of the NASSCO facility that is less than five (5) acres. Ground-disturbing activities, excavation, grading, or additional site preparation for the installation of the proposed crane would not be required as the existing site conditions would adequately serve the installation of the proposed crane; existing on-site infrastructure including the existing crane rail system and 1500kVA/72FLA transformer station would provide the necessary infrastructure and power source required for operating the crane.

The crane would be delivered to the Tenant from the manufacturer and assembled on-site utilizing existing cranes and equipment at the NASSCO facility. Construction of the proposed project would take approximately two (2) weeks to complete. Best Management Practices consistent with the current use of the site and in compliance with other regulatory permits, including, but not limited to, Regional Water Quality Control Board San Diego Order R9-2023-0012 and the National Pollution Discharge Elimination System Permit Waste Discharge Requirements for Discharges from Shipyard to San Diego Bay General Order, would be implemented during assembly of the crane. There is no predetermined end date for the pilot program as the electric crane would remain in operation as part of the Tenant's ongoing assessment.

Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Tenant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

**Name of Public Agency Approving Project**: San Diego Unified Port District (SDUPD)

**Exempt Status**: (Check one):
- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Tenant Project Number: 2026-085

■ **Categorical Exemption(s):** ***Existing Facilities (SG § 15301) (Class 1), New Construction or Conversion of Small Structures (SG § 15303) (Class 3), and Accessory Structures (SG § 15311) (Class 11)***
□ Statutory Exemption. State code number:

**Reason Why Project is Exempt:** The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities), 15303 (New Construction or Conversion of Small Structures), and 15311 (Accessory Structures), and Sections 3.a., 3.c., and 3.i. of the District's *Guidelines for Compliance with CEQA* because it would consist of the installation of a fully electric crane in support of existing shipbuilding and repair activities that would involve no expansion of use beyond that previously existing and would not result in a significant cumulative impact due to the continuation of the existing use. Sections 3.a., 3.c., and 3.i. of the District's *CEQA Guidelines* are as follows:

3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to:

(1) Repair, maintenance or minor alteration of existing mooring facilities, floats, piers, piles, wharves, bulkhead, revetment, buoys, or similar structures; marine terminal facilities; airport facilities; and commercial industrial, or recreational facilities.

AND/OR

3.c. New Construction or Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure. Examples of this exemption include:

(2) Accessory (appurtenant) structures and mechanical equipment including, but not limited to, garages, sheds, railway spur tracks, pilings, temporary trailers, industrial equipment enclosures, fences, parking, on-site roadways, walkways and health and safety devices.

AND/OR

3.i. Accessory Structures (SG § 15311) (Class 11): Includes construction, or placement of minor structures accessory to (appurtenant to) existing facilities, including:

(2) Construction or placement of minor structures or equipment accessory to (appurtenant to) existing airport of marine terminal facilities.

The District has determined none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2).

**Lead Agency Contact Person and Telephone Number**: Davin Cox, (619) 686-6293

**Signature**: _____ **Date**: 7/29/26 **Title**: Planner I

■ Signed by Lead Agency
□ Signed by Applicant

**Date received for filing at OPR/Clerk**:

# San Diego County

Transaction #: 9175327
Receipt #: 2026291396

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 07/29/2026
Cashier Location: SD

Print Date: 07/29/2026 8:39 am

**Payment Summary**

| | |
|---|---|
| Total Fees: | $200.00 |
| Total Payments: | $200.00 |
| Balance: | $0.00 |

Payment

| | |
|---|---|
| VITALCHEK PAYMENT | $200.00 |
| Total Payments | $200.00 |

Filings

CEQA - NOE — FILE #: 2026-000713 Date: 07/29/2026 8:38AM — Pages: 3

State Receipt # 37-07/29/2026-0662

| | | |
|---|---|---|
| Fees: | Fish & Wildlife County Administrative Fee | $50.00 |
| Total Fees Due: | | $50.00 |

CEQA - NOE — FILE #: 2026-000714 Date: 07/29/2026 8:38AM — Pages: 3

State Receipt # 37-07/29/2026-0663

| | | |
|---|---|---|
| Fees: | Fish & Wildlife County Administrative Fee | $50.00 |
| Total Fees Due: | | $50.00 |

CEQA - NOE — FILE #: 2026-000715 Date: 07/29/2026 8:38AM — Pages: 3

State Receipt # 37-07/29/2026-0664

| | | |
|---|---|---|
| Fees: | Fish & Wildlife County Administrative Fee | $50.00 |
| Total Fees Due: | | $50.00 |

CEQA - NOE — FILE #: 2026-000716 Date: 07/29/2026 8:38AM — Pages: 4

State Receipt # 37-07/29/2026-0665

| | | |
|---|---|---|
| Fees: | Fish & Wildlife County Administrative Fee | $50.00 |
| Total Fees Due: | | $50.00 |

Grand Total - All Documents: $200.00