



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 26-64771

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	2
	Document #	2026100007834
	Document Info:	CITY OF THOUSAND OAKS
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$50.00
Tender (On Account)		\$50.00
Account #	900	
Account Name	THOUSAND OAKS VITAL CHECK CLERK	
Customer Name	ELISE VASQUEZ	
Balance	\$95.00	
Comments	224299358	

07/22/2026 08:54 AM PDT

VENTURA COUNTY RECORDER
(THOUSAND OAKS)
2100 E THOUSAND OAKS BLVD
THOUSAND OAKS, CA 91362

TERMINAL NAME: E8974304

ORDER# 224299358

PAYMENT

RECORDING FEES \$50.00
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$52.50

CARD #: 1770 VISA
PAYMENT: CREDITCARD READ-CONTACT
MODE: 044616 ISSUER
AUTH CODE: VISA CREDIT
APP LABEL: NO SIG REQUIRED
CVM: A000000003101001
AID: 53803650C14CF452
ARQC: \$52.50
AMOUNT: *** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY

Thank you for your order.

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

7/22/26, 8:55 AM PST DAVISKEN
THOUSAND OAKS

**2026-ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

56-07222026-140

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF THOUSAND OAKS	LEAD AGENCY EMAIL tgerber@toaks.gov	DATE 07/22/2026
COUNTY/STATE AGENCY OF FILING VENTURA	DOCUMENT NUMBER 2026100007834	
PROJECT TITLE EV CHARGING AT CIVIC ARTS PLAZA (CI 5708)		

PROJECT APPLICANT NAME CITY OF THOUSAND OAKS	PROJECT APPLICANT EMAIL tgerber@toak.gov	PHONE NUMBER (805) 499-2399
PROJECT APPLICANT ADDRESS 2100 E. THOUSAND OAKS BLVD	CITY THOUSAND OAKS	STATE CA
		ZIP CODE 91362
PROJECT APPLICANT (Check appropriate box) ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity		

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ _____
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____

- ☒ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
☒ County documentary handling fee		\$ _____ \$50.00
☐ Other		\$ _____

PAYMENT METHOD:☐ Cash ☒ Credit ☐ Check ☐ Other**TOTAL RECEIVED** \$ _____ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

KEVIN DAVIS - DEPUTY COUNTY CLERK

MICHELLE ASCENCION
Ventura County Clerk and Recorder

By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder**2026100007834**

07/22/2026

08:55 AM

TOAKS

DocType: FISH
DAVISKEN

Pages: 2

Fees: \$50.00



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Ventura

800 S. Victoria Ave., LOC # 1210

Ventura, CA 93009-2236

From: (Public Agency): City of Thousand Oaks

2100 E Thousand Oaks Blvd.

Thousand Oaks, CA 91362

(Address)

Project Title: EV Charging at Civic Arts Plaza

Project Applicant: City of Thousand Oaks

Project Location - Specific:

Civic Arts Plaza - (34.174697, -118.849078)

Project Location - City: Thousand Oaks

Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

This project will install the infrastructure for thirteen (13) future EV Chargers to be used by the City's fleet vehicle.

Name of Public Agency Approving Project: City of Thousand Oaks

Name of Person or Agency Carrying Out Project: City of Thousand Oaks Public Works Department

Exempt Status: (check one):

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: Section 15301, Section 15311

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project involves installation of conduits and electric vehicle chargers which has no historical significance. There are no significant biological resources or significant areas of impact. The chargers are located at the Civic Arts Plaza parking lot.

Lead Agency

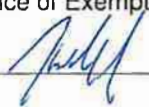
Contact Person: George Yacoub

Area Code/Telephone/Extension: (805)449-2458

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature:  Date: 07/21/2026 Title: Deputy Director

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____